2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE: V SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

FILED Apr 24, 2006 08:00 AM Secretary of State

| ANNUAL REPORT | | | | | Secretary of State | | | |
|--|---|--|---------------|-----------------------------|---|---------------------------------|-----------------------------|---------------------|
| DOCUMENT # L05000062534 1. Entity Name CLCP PROMENADE, LLC | | | | | | V | | |
| Principal Place of Business 4200 GULF SHORE BLVD, NORTH NAPLES, FL 34103 | | Mailing Address 4200 GULF SHORE BLVD, NORTH NAPLES, FL 34103 | | 119877915 | 577 48 33) 3)117 28117 22111 82112 8 (((8 (()) | nd: | 1988:)((188/ | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suile, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03082006 | Chg-LLC CR2E | 183 (11/05) | · |
| City & State | | City & State | | 4. FEI Numi 20- | 3074942 | } —∔ | pplied For ot Applicable | |
| Zip | Country | Zip | Coun | | | e of Status Desired | \$5.00 Ad Fee Requin | |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name an | d Address of New Registered | Agent | |
| CATALANO, ANTHONY J 4001 TAMIAMI TRAIL NORTH, SUITE 250 BOND, SCHOENECK & KING, P.A. NAPLES, FL 34103 | | | | | (P.O. Box Number is Not Acceptable) | | | |
| | | | | City | | FL | Zip Cad | ie |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| | ognouse. Spoul of printed nation is ragistation against | The same of approach. | t as grater o | a rigorii o grazza saquijoz | | | | |
| Filing Fee is \$50.00 Due by May 1, 2006 | | | | | | Make check p Florida Deparim | - | ter |
| 9. | MANAGING MEMBE | | 10. | | | ADDITIONS/CHANGES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM COLLIER LUTGERT COMMERC 2600 GOLDEN GATE PARKWAY NAPLES, FL 34105 | | | į. | | 05/05/06-801: | | □ Addition 50.00 |
| TITLE NAME STREET ADDRESS CITY-ST-21P | | □ Delete | | , | | | Change | noifibbA 🗖 |
| TITLE NAME STREET AGORESS CITY-ST-ZIP | | ☐ Deleta | • | ì | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | 1 | , | | | ☐ Change | ☐ Addillon |
| ntice Name Street address Citt-St-Zip | , | □ Delete | 5 | i i | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | CITY- | ET ADDRESS ST-ZIP | | | Change | □ Addillen |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and indicated on this report is true and accurate and indicated on this report is true and accurate and indicated the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or truited empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | |
| Howard B. Gutman, Vice President Gen. Partners | | | | | | | | |