

JUN-22-05

16:37

FROM Gary, Dytrych & Ryan, P.A.

5618442388

T-003

F-001

F-002

W05000062382

Florida Department of State
Division of Corporations
Public Access System

6/22

BT 1000.426

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000154088 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0383

From:

Account Name : GARY, DYTRYCH & RYAN, P.A.
Account Number : I19990000255
Phone : (561)844-3700
Fax Number : (561)844-2388

M. HODGES

LIMITED LIABILITY COMPANY

3800 SOUTH CONGRESS, LLC

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

RECEIVED

05 JUN 22 AM 7:46

DIVISION OF CORPORATION

05 JUN 22 PM 2:58

Electronic Filing Menu

Corporate Filing

Public Access Help

(((H05000154088 3)))

ARTICLES OF ORGANIZATION
FOR
3800 South Congress, LLC, a Florida Limited Liability Company

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 608 entitled the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such company:

1. Name. The name of the limited liability company is: 3800 South Congress, LLC
2. The mailing address and the street address of the principal office of this company is: 125 Euphrates Circle, Palm Beach Gardens, FL 33410.
3. Registered Agent and Office. The name and the Florida street address of the initial registered agent is as follows: Alys Nagler Daniels, Esq., Gary, Dytrych & Ryan, P.A. 701 U.S. Hwy. One, Ste. 402, N. Palm Beach, FL 33408
4. Admission of Additional Members; and Terms and Conditions of such Admissions. Additional Members may be admitted only upon the unanimous approval of the nontransferring members of the Company upon the written application of such new Member, in the manner set forth in the Operating Agreement of the Company.
5. Management of Company. The business of the Company is to be managed by one or more members and is therefore, a member-managed company. The name and address of the initial Managing Member is:

Names

RHONDA L. CONLAN

Addresses125 Euphrates Circle
Palm Beach Gardens, FL 33410

6. Informal Action of Members. Any action of the Members may be taken without a meeting if consent in writing setting forth the action so taken shall be signed by all Members who would be entitled to vote upon such action at a meeting (and filed with the Managing Member(s) of the Company as part of its records.)

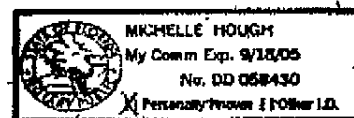
The undersigned member has hereunto set her hands and seals this 16 day of January, 2005.

Rhonda L. Conlan
RHONDA L. CONLAN, as the sole member
(In accordance with section 608.408(3), Florida Statutes,
the execution of this document constitute an affirmation
under the penalties of perjury that the facts stated
herein are true)

STATE OF Florida
COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 17 day of June, 2005, by RHONDA L. CONLAN, who is personally known to me or who has produced as identification.

Michelle Hough
NOTARY PUBLIC
SERIAL NO.:



(((H05000154088 3)))

05 JUN 22 PM 2:58

(((B05000154088 3)))

REGISTERED AGENT ACCEPTANCE

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided for in Chapter 608, F.S.


Alys Nagler Daniels

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 22 day of June, 2005, by Alys Nagler Daniels, who is personally known to me or who has produced as identification.


NOTARY PUBLIC
SERIAL NO.:

F:\DOCS\ALYS\and4873.lit.wpd



(((B05000154088 3)))