## **2006 LIMITED LIABILITY COMPANY**

## **ANNUAL REPORT**

## DOCUMENT # L05000061943



1. Entity Name
MARTIN T. SUTKER, LLC

Original Dis

Principal Plac	e of Business	Mailing Address								
11205 ROUNDELAY ROAD COOPER CITY, FL 33026		11205 ROUNDELAY ROAD COOPER CITY, FL 33026								
2. Principal Place of Business		3. Mailing Address								
Suite, Apt. #, etc.		Suite, Apt. #, etc.			03212006	Chg-LLC	CR2E083	3 (11/05)		
City & State		City & State			4. FEI Numb	er 59-38	08619	<u> </u>	plied For t Applicable	
Zip	Country	Zip	ry	1	5. Certificate of Status Desired					
Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent						
SUTKER, MARTIN T				Name						
11205 RO	MARTIN I UNDELAY ROAD CITY, FL 33026	Street Address			ess (P.O. Box Numb	(P.O. Box Number is Not Acceptable)				
OOO! ER	O(11,12 00020									
				City	FL Zip Code					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept										
the obligat	ions of registered agent.									
SIGNATURE										
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Filing Fee is \$50.00							ke check pay			
D	ue by May 1, 2006					Florid	a Departmer	it of State	9	
9.	MANAGING MEMBE	S/MANAGERS 10.				ADDITIONS	/CHANGES			
TITLE	MGRM	☐ Delete	TITLE				[	Change	☐ Addition	
NAME	SUTKER, MARTIN T		NAME							
STREET ADDRESS	11205 ROUNDELAY ROAD			T ADDRESS						
CITY-ST-ZIP	COOPER CITY, FL 33026		-	ST-ZIP	<del></del>		Г	7.05	C tables	
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CITY-ST-7IP										

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that may signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trusted empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: X//

Daytime Phone #

## **FILED** Mar 29, 2006 8:00 am Secretary of State

03-29-2006 90018 012 \*\*\*\*50.00

**EDDWARDA**