

FILE NO. : 9043719153

05-01-2007 90313 014 ****55.00

DOCUMENT # L05000051742 1. Entity Name POWER LINE HARDWARE, LLC			
Principal Place of Business 245 N. LANE AVENUE JACKSONVILLE, FL 32214		Mailing Address 245 N. LANE AVENUE JACKSONVILLE, FL 32254	
DO NOT WRITE IN THIS SPACE		30009053 04162017 No Ctg-LLC CR25063 (11/05)	
		4. ABF Number 20-3106149 Applied For (Not Applicable)	
		5. Certificate of Status Desired ☒ \$5.00 Additional Fee Required	
6. Name and Address of Current Registered Agent		DO NOT WRITE IN THIS SPACE	
HENDERSON, CRAIG L MR 245 N. LANE AVENUE JACKSONVILLE, FL 32334			
8. The above named entity is authorized to return to the jurisdiction of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, the registered agent.			
SIGNATURE 4/13/17		DATE	
Filing Fee is \$250.00 Due by May 1, 2017			
MANAGING MEMBER INFORMATION			
NAME FIRST ADDRESS CITY-STATE-ZIP	MORRIS BALASARDA PANKAJ 245 N LANE AVENUE JACKSONVILLE, FL 32254		
TITLE NAME STREET ADDRESS CITY-STATE-ZIP			
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TITLE NAME STREET ADDRESS CITY-STATE-ZIP			
DO NOT WRITE IN THIS SPACE			
I, I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information disclosed on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the member or trustee empowered to execute this report as required by Chapter 605, Florida Statutes.			
SIGNATURE:			



ATTACHMENT
30009053

POWERLINE HARDWARE

245 N. LANE AVENUE, JACKSONVILLE, FL 32254
PH: 904-695-9880, FAX: 904-695-9717
WWW.POWERLINEHARDWARE.COM

MAY 24, 2007

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

SUBJECT: ANNUAL REPORT

REFERENCE NUMBER: L05000061742

PLEASE NOTE THAT OUR OWNER RESIDES OVER SEAS AND THAT THIS
LETTER WAS FAXED TO HIM AND HE FAXED IT BACK TO BE SENT IN
BEFORE THE DEADLINE. PLEASE LET US KNOW IF THERE IS ANY
PROBLEM.

THANKS,

ANGELA SKAGGS
BOOKKEEPER
904-695-9880