

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**May 19, 2006 8:00 am**  
**Secretary of State**

04-20-2006 90037 030 \*\*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                     |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|
| <b>DOCUMENT # L05000059834</b><br>1. Entity Name<br><b>OLIVER-HOFFMANN SEVILLE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                     |                                                                                                                                                                                                                                       |  |                                                    |
| Principal Place of Business<br><b>2050 SOUTH A1A, UNIT 5<br/>JUPITER FL 33477</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                     | Mailing Address<br><b>2050 SOUTH A1A, UNIT 5<br/>JUPITER FL 33477</b>                                                                                                                                                                 |                                                                                   |                                                    |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | 3. Mailing Address  |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | Suite, Apt. #, etc. |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | City & State        |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                             | Zip                 | Country                                                                                                                                                                                                                               |                                                                                   |                                                    |
| 4. FEI Number<br><b>20-3128784</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                     |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                    |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                     |                                                                                                                                                                                                                                       | <b>\$5.00</b> Additional Fee Required                                             |                                                    |
| 6. Name and Address of Current Registered Agent<br><br><b>HOFFMAN, CAMILLE O<br/>2050 SOUTH A1A, UNIT 5<br/>JUPITER FL 33477</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                     |                     |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                     |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                     |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                     | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                 |                                                                                   |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>HOFFMANN, CAMILLE O<br/>2050 SOUTH A1A, UNIT 5<br/>JUPITER FL 33477</b> <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                     |                     |                                                                                                                                                                                                                                       |                                                                                   |                                                    |
| <b>SIGNATURE: <i>Camille O Hoffmann</i></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     |                     | <b>CAMILLE O. HOFFMANN</b><br><small>Date</small>                                                                                                                                                                                     |                                                                                   | <b>3-29-06</b><br><small>Display Picture #</small> |