

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 13, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000055897</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| <b>1. Entity Name</b><br>MARSH LAKES INVESTORS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| <b>Principal Place of Business</b><br>751 OAK STREET, SUITE 600<br>JACKSONVILLE, FL 32204                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                   | <b>Mailing Address</b><br>751 OAK STREET, SUITE 600<br>JACKSONVILLE, FL 32204 |                                                                                                                                                                      |                                                                   |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                   | <b>3. Mailing Address</b>                                                     |                                                                                                                                                                      |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                   | Suite, Apt. #, etc.                                                           |                                                                                                                                                                      |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                   | City & State                                                                  |                                                                                                                                                                      |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | Country                                                           |                                                                               | Zip                                                                                                                                                                  |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             | Country                                                           |                                                                               | Country                                                                                                                                                              |                                                                   |
| <b>6. Name and Address of Current Registered Agent</b><br><br>SHAW, R. LAMAR JR.<br>751 OAK STREET, SUITE 600<br>JACKSONVILLE, FL 32204                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                   |                                                                               | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><br>State <b>FL</b> Zip Code |                                                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstalling)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                   | <b>Make check payable to<br/>Florida Department of State</b>                  |                                                                                                                                                                      |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                  |                                                                                                                                                                      |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>SKYLINE REALTY SERVICES, INC.<br>751 OAK STREET, SUITE 600<br>JACKSONVILLE, FL 32204 | <input type="checkbox"/> Delete                                   |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                             |                                                                   |                                                                               |                                                                                                                                                                      |                                                                   |
| <b>SIGNATURE:</b> <i>R. LY</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                   | Date: <i>6/21/06</i>                                                          |                                                                                                                                                                      |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                   | Daytime Phone #: <i>904-358-0900</i>                                          |                                                                                                                                                                      |                                                                   |