

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 04, 2008 8:00 am**  
**Secretary of State**

02-04-2008 90134 025 \*\*\*138.75

**60005702**



01302008 Chg-LLC CR2E083 (12/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                             |                                                                                                                                      |                                                                   |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000055076</b><br>1. Entity Name<br>PRC OF PC, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                             |                                                                                                                                      |                                                                   |                                                                   |
| Principal Place of Business<br>600 W DR MARTIN LUTHER KING JR BLVD<br>PLANT CITY, FL 33563                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                             | Mailing Address<br>PO BOX 789<br>PLANT CITY, FL 33564-0789                                                                           |                                                                   |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt #, etc                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | 3. Mailing Address<br><br>Suite, Apt #, etc |                                                                                                                                      |                                                                   |                                                                   |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | City & State<br><br>Zip      Country        |                                                                                                                                      | 4. FEI Number<br><del>20-203540</del> <b>20-2932464</b>           |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                             |                                                                                                                                      | Applied For<br><input checked="" type="checkbox"/> Not Applicable |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>PLATT, RANDELL L<br>600 W DR MARTIN LUTHER KING JR BLVD<br>PLANT CITY, FL 33563                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)      DATE _____                                                                                                                                                                        |                                                                         |                                             |                                                                                                                                      |                                                                   |                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                             | Make check payable to<br><b>Florida Department of State</b>                                                                          |                                                                   |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                             | 10. ADDITIONS/CHANGES                                                                                                                |                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PLATT, RANDALL L<br>1306 OAKWOOD LN<br>PLANT CITY, FL 33563     | <input type="checkbox"/> Delete             |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>RAULERSON, DANIEL D<br>2911 ASTON AVE<br>PLANT CITY, FL 33566   | <input type="checkbox"/> Delete             |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>COAKLEY, JOHN<br>2901 HAMMCOCK VISTA CT<br>PLANT CITY, FL 33567 | <input type="checkbox"/> Delete             |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Delete             |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Delete             |                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                         |                                             |                                                                                                                                      |                                                                   |                                                                   |
| SIGNATURE: <u>RL PLATT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                             | Date: <u>1/30/08</u>                                                                                                                 |                                                                   |                                                                   |