

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 25, 2006 8:00 am**  
**Secretary of State**

04-11-2006 90017 042 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000051876</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |
| <b>1. Entity Name</b><br>CREATIVE HOME CONCEPTS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |
| <b>Principal Place of Business</b><br>42 SAN MARCO AVENUE<br>ST. AUGUSTINE, FL 32084                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                    | <b>Mailing Address</b><br>42 SAN MARCO AVENUE<br>ST. AUGUSTINE, FL 32084 |                                                                                                                                             |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                    | <b>3. Mailing Address</b>                                                |                                                                                                                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                    | Suite, Apt. #, etc.                                                      |                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                    | City & State                                                             |                                                                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | Country                                                            |                                                                          | Zip                                                                                                                                         |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | Country                                                            |                                                                          | 03152008 Chg-LLC CR2E083 (11/05)                                                                                                            |  |
| <b>4. FEI Number</b><br>20-2894481                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                    |                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                      |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                    |                                                                          | <b>\$5.00 Additional Fee Required</b>                                                                                                       |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>LEWIS, RICHARD Q III<br>780 NORTH PONCE DE LEON BLVD.<br>ST. AUGUSTINE, FL 32084                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                    |                                                                          | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE: <u>Talish Patel</u> DATE: <u>4-4-06</u><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                       |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                          |                                                                                                                                             |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                    |                                                                          | <b>10. ADDITIONS / CHANGES</b>                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>PATEL, TALESH V<br>42 SAN MARCO AVENUE<br>ST. AUGUSTINE, FL 32084  | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>PATEL, KUSUMBEN<br>42 SAN MARCO AVENUE<br>ST. AUGUSTINE, FL 32084  | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>MARCINKOWSKI, DAVID<br>1041 PRINCE ROAD<br>ST. AUGUSTINE, FL 32088 | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |
| <b>SIGNATURE:</b> <u>Talish Patel</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                    |                                                                          | Date: <u>4-4-06</u> Daytime Phone #: <u>904-347-3467</u>                                                                                    |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                    |                                                                          |                                                                                                                                             |  |