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Jeremy Penchansky

518 West Jasmine Drive, Lake Park, FL 33403 (561) 848-1036

December 29, 2005

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Amendment to Articles of Organization

Penland, LC

A Limited Company

Dear Sir or Madam:

Enclosed please find the original Article Amendment to the Articles of Organization of Penland, LC along with a check in the amount of \$25.00 to cover the filing fee. Please file the Amendment.

Should you have any questions, please don't hesitate to contact me.

Sincerely,

remy Perchansky

ARTICLES OF AMENDMENT TO THE ARTICLES OF ORGANIZATION OF PENLAND, LC

Pursuant to the provisions of Sections 608.411 and 608.4231, Florida Statutes, the undersigned Limited Liability Company adopts the following Articles of Amendment to the Articles of Organization.

- 1. The name of the Limited Liability Company is PENLAND, LC.
- 2. The Articles of Organization were filed with the State of Florida on May 24, 2005.
- 3. Article I of the Articles of Organization of the Limited Liability Company is hereby amended in its entirety to provide as follows:

"Article I
The name of the Limited Liability Company is:
Square Mile Property Group, LC"

4. The Amendment to the Articles of Organization was adopted by the unanimous written consent of the Members of the Limited Liability Company dated December 28, 2005, pursuant to the provisions of Sections 608.411 and 608.4231, Florida Statutes.

DATED this 28th day of December, 2005.

PENLAND, LC

JEREMY PENCHANSK

Managing Member (CORPORATE SEAL)

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 28 day of <u>December</u> 2005, by JEREMY PENCHANSKY, managing member of PENLAND, LC, a Limited Liability Company, on behalf of the Company, He has produced a law of the Company as identification and who did take an oath.

(SEAL)

LINDA R. WILLIAMS

Comm# DD0295185

Expires 3/1/2008

Bonded thru (800)432-4254

Fiorida Notary Assn., inc

NOTARY PUBLIC

(Print Name)
My Commission Expires: 3/1/20

Commission No. 000295/85