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SECRETARY OF STATEMS DIVISION OF CORPORATIONS

TRANSMITTAL LETTER

| | stration Secti sion of Corpo | | | |
|-----------------------|---------------------------------|---|---|--|
| SUBJECT: | Tempo Co | mpany, L.L.C. | | |
| | | (Name of Lin | nited Liability Company) | |
| The enclosed | Articles of A | amendment and fee(s) are sub | omitted for filing. | |
| Please return | all correspon | dence concerning this matter | to the following: | |
| | Da | ale Johnson | | |
| | | (7) | Name of Person) | |
| | Tempo | Co L.L.C. | | <u> </u> |
| | | (1 | Firm/Company) | |
| | 21 Old Cany | yon Lane | | |
| , | | | (Address) | |
| | Ormo | ond Beach, Florida 32174 | | |
| | | (City) | State and Zip Code) | |
| For further in | nformation co | oncerning this matter, please of | call: | |
| Dal | e Johnson | | at (386) 673 866 | · |
| | | (Name of Person) | (Area Code & Daytim | e Telephone Number) |
| Enclosed is a | check for the f | ollowing amount: | | |
| Ø \$25.00 Fili | ng Fee | S30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| T: | empo Co, L.L.C. | | | | | |
|--------|---|--------------------|--|--|--|--|
| | (Present Name) (A Florida Limited Liability Company) | | | | | |
| FIRST: | The Articles of Organization were filed on May 23, 2005 and assigned document number L05000051061 | | · - · • | | | |
| SECOND | The following amendment(s) to the Articles of Organization was/were adopted by the limited liability company: | | | | | |
| | Adding Dallas D Johnson as a managing member. | | | | | |
| | | 05 AUG -3 PM 3: 35 | SECRETARY OF STATE DIVISION OF CORPORATIONS | | | |
| Dated | July 26 , 2005 | | : .· | | | |
| | Dan Johnson | | | | | |
| | Signature of a member or authorized representative of a member | | • | | | |
| | Dale Johnson | - | | | | |
| | Typed or printed name of signee | | | | | |

Filing Fee: \$25.00