# L05000050391

| YAM PARE                                                                                                      | 16 P 12: 37                                                     |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| (Requestor's Name) SECRET TALLAH (Address)                                                                    | ARY OF STATE ASSEE, FLOW 11 11 11 11 11 11 11 11 11 11 11 11 11 |
| (Address)                                                                                                     |                                                                 |
| (City/State/Zip/Phone #)                                                                                      |                                                                 |
| PICK-UP WAIT MAIL                                                                                             | 05/16/0501044005 **130.00                                       |
| (Business Entity Name)                                                                                        |                                                                 |
| (Document Number)                                                                                             |                                                                 |
| Certified Copies Certificates of Status                                                                       |                                                                 |
| Special Instructions to Filing Officer:                                                                       |                                                                 |
| e de la companya de |                                                                 |

Office Use Only

### TRANSMITTAL LETTER

|    | TO: Registration Section Division of Corporations                          | FILED                                                                                       |
|----|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| r- | SUBJECT: A and I corporated Liability Company)                             | . 2005 MAY 16 P 12: 3                                                                       |
|    | (Name of Limited Liability Company)                                        | SECRETARY OF STATE                                                                          |
|    | The enclosed Articles of Organization and fee(s) are submitted for filing. |                                                                                             |
|    | Please return all correspondence concerning this matter to the following:  |                                                                                             |
|    | Acron Shorock (Name of Person)                                             |                                                                                             |
|    | (Name of Person)                                                           | <del></del>                                                                                 |
|    | Agail Transporturelle                                                      |                                                                                             |
|    | A and I carpenty LLC (Firm/Company)                                        |                                                                                             |
|    | P. O BOX 684 (Address)                                                     |                                                                                             |
|    | Hallis Ter Fl 32147 (City/State and Zip Code)                              |                                                                                             |
|    | (City/State and 2/p code)                                                  |                                                                                             |
|    | For further information concerning this matter, please call:               |                                                                                             |
|    | Acron Shorock at (386) 659 (Name of Person) (Area Code & Daytime Tele      | 1441<br>plione Number)                                                                      |
|    |                                                                            | ,                                                                                           |
|    | Enclosed is a check for the following amount:                              | ,                                                                                           |
|    | Certificate of Status Certified Copy (additional copy is enclosed)         | ☐ \$160.00 Filing Fec, Certificate of Status & Certified Copy (additional copy is enclosed) |

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

# ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANDED

| ARTICLE I - Name: The name of the Limited Liability Company is:  A and I carpentry LLC                                                                                                                                                                                                                                                                                                                              | 2005 MAY 16 P 12: 37<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| ARTICLE II - Address: The mailing address and street address of the principal office of the Limited Li                                                                                                                                                                                                                                                                                                              | ability Company is:                                                |
| Principal Office Address: Mailing Address:                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |
| 188 Darren Dr P.O. Box 6089  Hellister Fl Hellister F  32147                                                                                                                                                                                                                                                                                                                                                        | <u></u>                                                            |
| ARTICLE III - Registered Agent, Registered Office, & Registered Agent's                                                                                                                                                                                                                                                                                                                                             | Signature:                                                         |
| The name and the Florida street address of the registered agent are:  Aaron Shorock  Name                                                                                                                                                                                                                                                                                                                           | ·· ··- · · .                                                       |
| Florida street address (P.O. Box NOT acceptable)                                                                                                                                                                                                                                                                                                                                                                    | •                                                                  |
| City, State, and Zip                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |
| City, State, and Zip                                                                                                                                                                                                                                                                                                                                                                                                | · · · · · ·                                                        |
| Having been named as registered agent and to accept service of process for the liability company at the place designated in this certificate, I hereby accept the registered agent and agree to act in this capacity. I further agree to comply with statutes relating to the proper and complete performance of my duties, and I an accept the obligations of my position as registered agent as provided for in C | e appointment as<br>the provisions of all<br>a familiar with and   |
| avern Shuar                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |
| Registered Agent's Signature                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                  |

(CONTINUED)

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

|                                                     | 8 5 - 5                                                                                                                                           |                       |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <u>Title:</u> "MGR" = Manager "MGRM" = Managing Men | Name and Address:                                                                                                                                 | FILE                  |
| MERM                                                | P.O. Box & EU / 188 Dar<br>Hellister 17 32144 TALL                                                                                                | MAY 16 P<br>RETARY OF |
| MGRM                                                | Taser Coleer PUBOX 800 / 105 Pire 7 Melrose Fl 52666                                                                                              |                       |
|                                                     |                                                                                                                                                   | -<br>-                |
|                                                     |                                                                                                                                                   | •                     |
| (Use attachment if necessary                        |                                                                                                                                                   |                       |
| NOTE: An additional arti-                           | le must be added if an effective date is requested.                                                                                               |                       |
| REQUIRED SIGNATURE                                  |                                                                                                                                                   |                       |
| oar                                                 | m Shull                                                                                                                                           |                       |
|                                                     | a member or an authorized representative of a member.                                                                                             |                       |
| of this docur                                       | e with section 608.408(3), Florida Statutes, the execution ent constitutes an affirmation under the penalties of perjury stated herein are true.) |                       |
| Agr                                                 | Typed or printed name of signee                                                                                                                   |                       |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)