## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT #L05000049891

1. Entity Name
VISION TITLE OF ALACHUA COUNTY, LLC



FILED
May 03, 2006 8:00 am
Secretary of State
05-03-2006 90026 023 \*\*\*\*50.00

| Principal Place of Business<br>C/O 668 N. ORLANDO AVENUE #1007<br>MAITLAND, FL 32751 |                  |  | Mailing Address<br>C/O 668 N. ORLANDO AVENUE #1007<br>MAITLAND, FL 32751 |                     | 60035178                    |                                       |                         |              |                             |                            |
|--|------------------|--|--|---------------------|-----------------------------|---------------------------------------|-------------------------|--------------|-----------------------------|----------------------------|
| 2. Principal P   | lace of Busi     | ness   | 3. Mailing Address   |                     |                             |                                       |                         |              |                             |                            |
| Cuito Act & cia  |                  |  | Suito Ant # oto  | Suite, Apt. #, etc. |                             | _                                     |                         |              |                             |                            |
| Suite, Apt. #, etc.  |                  |  | Suite, Apt. #, etc.  | Julie, Apt. #, etc. |                             | 04252006                              | Chg-LLC                 | CR2E         | 083 (11/05)                 |                            |
| City & State   |                  |  | City & State   | City & State        |                             | 4. FEI Numb                           | 75 9 332                |              | <u> </u>                    | plied For<br>at Applicable |
| Zip  | Zip Country      |  | Zip  | Zip Country         |                             | 5. Certificate                        | of Status Desired       |              | \$5.00 Add<br>Eee.Required  |                            |
|  | 6. Name          | !-<br>and Address of Current                               | Registered Agent   | egistered Agent     |                             |                                       | Address of New R        | egistered    |                             |                            |
| BARTLE, DOUGLAS W II   |                  |  |  | Name                |                             |                                       |                         |              |                             |                            |
| 668 N. OR<br>MAITLAND  |                  | VENUE #1007<br>'51   |  |                     | Street Address (            | P.O. Box Numb                         | er is Not Acceptable    | *)           |                             |                            |
|  |                  |  |  |                     | City                        |                                       |                         | FL           | Zip Code                    | 9                          |
|  |                  | ty submits this statement for                              | or the purpose of changing   | g its register      | L<br>ed office or register  | red agent, or bo                      | th, in the State of Flo |              | ~                           | and accept                 |
| the obligat  | ions of regis    | tered agent.   |  |                     |                             |                                       |                         |              |                             |                            |
| SIGNATURE .  | Signature, typer | d or printed name of registered agent                      | and title if applicable. (   | NOTE: Registere     | ed Agent signature required | 1 when reinstating)                   |                         | DATE         |                             |                            |
| Filing Fee is \$50.00<br>Due by May 1, 2006  |                  |  |  |                     |                             |                                       |                         |              | payable to<br>nent of State | ÷                          |
| 9.   |                  | MANAGING MEMBI   | L<br>ERS/MANAGERS  | 10.                 |                             |                                       | ADDITIONS/              | CHANGE       | 3                           |                            |
| TITLE  | Р                |  | ☐ Delete   | TITU                |                             |                                       |                         |              | ☐ Change                    | ☐ Addition                 |
| NAME<br>STREET ADDRESS   |                  | D, SHARON<br>NI ORI ANDO AVENIJE                           | NAME<br>\$1007   |                     | RE<br>EET ADDRESS           |                                       |                         |              |                             |                            |
| CITY-ST-ZIP  |                  |  | . #1001  |                     | -ST-ZIP                     |                                       |                         |              |                             |                            |
| TITLE  |                  |  | ☐ Delete   | TITL                | E                           |                                       |                         |              | ☐ Change                    | Addition                   |
| NAME   |                  |  |  | - NAM               |                             |                                       |                         |              |                             |                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |  |  |                     | EET ADDRESS<br>'-ST-ZIP     |                                       |                         |              | _                           |                            |
| TITLE  |                  | ,  | ☐ Delete   | TITL                | E                           | · · · · · · · · · · · · · · · · · · · |                         |              | ☐ Change                    | Addition                   |
| NAME   |                  |  |  | NAM                 |                             |                                       |                         |              |                             |                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |  |  |                     | EET ADDRESS<br>'- ST- ZIP   |                                       |                         |              |                             |                            |
| TITLE  |                  |  | ☐ Delete   | TITL                |                             |                                       |                         |              | ☐ Change                    | Addition                   |
| NAME   |                  |  |  | NAM                 |                             |                                       |                         |              |                             |                            |
| STREET ADDRESS   |                  |  |  |                     | EET ADDRESS                 |                                       |                         |              |                             |                            |
| CITY-ST-ZIP  |                  |  |  |                     | r-ST-ZIP                    |                                       |                         |              |                             | - Addition                 |
| TITLE<br>NAME  |                  |  | ☐ Delete   | TITU                | 1                           |                                       |                         |              | Change                      | ☐ Addition                 |
| STREET ADDRESS   |                  |  |  |                     | EET ADDRESS                 |                                       |                         |              |                             |                            |
| CITY-ST-ZIP  |                  |  |  | CITY                | r-ST-ZIP                    |                                       |                         |              |                             |                            |
| TITLE  |                  |  | ☐ Delete   | TITL                |                             |                                       |                         |              | ☐ Change                    | ☐ Addition                 |
| NAME   | į                |  |  | NAM                 |                             |                                       |                         |              |                             |                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |  |  |                     | EET ADDRESS<br>(-ST-ZIP     |                                       |                         |              |                             |                            |
|  | certify that th  | ne information supplied wit                                | h this filing does not qualif  |                     |                             | in Chapter 119                        | Florida Statutes, Lfc   | urther certi | fv that the info            | ormation                   |
| indicated  | on this repo     | ort is true and accurate and any or the receiver or truste | that my signature shall he   | ave the sam         | e legal effect as if n      | nade under oath                       | n; that I am a manag    | jing memb    | er or manage                | er of the                  |

Daytime Phone #