

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 05, 2007 8:00 am**  
**Secretary of State**

01-23-2007 90057 004 \*\*\*\*\*5.00  
03-05-2007 90282 049 \*\*\*\*\*45.00



1st MOORE CR2E083 (10/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000049843</b><br>1. Entity Name<br><b>TURTLE MOUND PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| Principal Place of Business<br><b>42 OAK TREE DRIVE<br/>NEW SMYRNA BEACH FL 32169</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                   | Mailing Address<br><b>42 OAK TREE DRIVE<br/>NEW SMYRNA BEACH FL 32169</b>                                                                                                                                      |                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | 3. Mailing Address                                                |                                                                                                                                                                                                                |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Suite, Apt. #, etc.                                               |                                                                                                                                                                                                                |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               | City & State                                                      |                                                                                                                                                                                                                | 4. FEI Number<br><b>13-4306400</b>                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country                                                           |                                                                                                                                                                                                                | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SHIRLEY, JONATHAN-W<br/>171 CIRCLE DRIVE<br/>MAITLAND FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                   | 7. Name and Address of New Registered Agent<br>Name <b>Kisler, Al</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>42 OAK Tree Dr</b><br>City <b>New Smyrna Beach, FL</b> Zip Code <b>32169</b> |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when translating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                   |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>MGR<br/>KISLER, AL<br/>42 OAK TREE DRIVE<br/>NEW SMYRNA BEACH FL 32169</b> | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                |                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |
| <b>SIGNATURE:</b> <b>Al Kisler</b> <b>20 Jan 07</b> <b>386-314-4611</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                          |                                                                               |                                                                   |                                                                                                                                                                                                                |                                                                                                 |  |