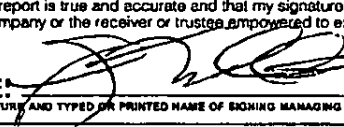


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

5/ FILED  
Jun 13, 2006 8:00 am  
Secretary of State

05-05-2006 90028 004 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| DOCUMENT # L05000049616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                 |                                                                                                                                                              |  |  |
| <b>1. Entity Name</b><br>DR POMPAÑO PARTNERS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |
| <b>Principal Place of Business</b><br>2601 BISCAYNE BOULEVARD<br>MIAMI, FL 33137 US                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                 | <b>Mailing Address</b><br>2601 BISCAYNE BOULEVARD<br>MIAMI, FL 33137 US                                                                                      |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | <b>3. Mailing Address</b>       |                                                                                                                                                              |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | Suite, Apt. #, etc.             |                                                                                                                                                              |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | City & State                    |                                                                                                                                                              |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                              | Zip                             | Country                                                                                                                                                      |                                                                                   |  |
| <b>4. FSI Number</b><br>20-2866273                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                 |                                                                                                                                                              | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                     |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                 |                                                                                                                                                              | <b>\$5.00 Additional Fee Required</b>                                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br>RODRIGUEZ, ANTONIO<br>2601 BISCAYNE BOULEVARD<br>MIAMI, FL 33137                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                 | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ FL Zip Code _____ |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                        |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                 |                                                                                                                                                              | <b>Make check payable to<br/>Florida Department of State</b>                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                 |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>MILLER, ROGER<br>2601 BISCAYNE BOULEVARD<br>MIAMI, FL 33137   | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>STAUBER, DANIEL<br>2601 BISCAYNE BOULEVARD<br>MIAMI, FL 33137 | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | <input type="checkbox"/> Delete |                                                                                                                                                              |                                                                                   |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | Date: 6/12/06 305 576-6373      |                                                                                                                                                              |                                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                 |                                                                                                                                                              |                                                                                   |  |

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