

May-19-2006 11:48AM

RAYNOR LAW/ALL FLORIDA

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 22, 2006 8:00 am**  
**Secretary of State**

05-22-2006 90207 016 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                                                                         |                                                                                                                                          |
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| <b>DOCUMENT # L05000049387</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                                        |                                                                                                                                          |
| 1. Entity Name<br><b>SEA PINES DEVELOPMENT LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     |                                                                                                                                         |                                                                                                                                          |
| Principal Place of Business<br><b>18435 QUAIL RUN DRIVE<br/>JUPITER, FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | Mailing Address<br><b>18435 QUAIL RUN DRIVE<br/>JUPITER, FL 33458</b>                                                                   |                                                                                                                                          |
| 2. Principal Place of Business<br><b>18435 QUAIL RUN DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     | 3. Mailing Address<br><b>JAME AS ABOVE</b>                                                                                              |                                                                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                     | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                                          |
| City & State<br><b>JUPITER, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | City & State                                                                                                                            |                                                                                                                                          |
| Zip<br><b>33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                             | Zip                                                                                                                                     | Country                                                                                                                                  |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                       |                                                                                                                                          |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     | \$5.00 Additional Fee Required                                                                                                          |                                                                                                                                          |
| 6. Name and Address of Current Registered Agent<br><b>RAYNOR LAW FIRM, P.A.<br/>14241 US HIGHWAY ONE<br/>JUNO BEACH, FL 33408-1405</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>JOHN B. CURRAN JR.</b> DATE <b>6/19/06</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                    |                                                                                                                     |                                                                                                                                         |                                                                                                                                          |
| Filing Fee is \$50.00.<br>Due by September 5, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                     | Make check payable to<br>Florida Department of State                                                                                    |                                                                                                                                          |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | 10. ADDITIONS/CHANGES                                                                                                                   |                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>CURRAN, JOHN B SR.<br>18435 QUAIL RUN DRIVE<br>JUPITER, FL 33458 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>CURRAN, TERRANCE A<br>18435 QUAIL RUN DRIVE<br>JUPITER, FL 33458 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>CURRAN, JOHN B<br>18435 QUAIL RUN DRIVE<br>JUPITER, FL 33458 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | MGRM<br>JOHN B. CURRAN JR.<br>18435 QUAIL RUN DR.<br>JUPITER, FL 33458 <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                     |                                                                                                                                         |                                                                                                                                          |
| SIGNATURE: <b>John B. Curran Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     | Date <b>6/19/06</b> 561 7446888                                                                                                         |                                                                                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     | Date Daytime Phone #                                                                                                                    |                                                                                                                                          |