### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

#### **DOCUMENT # L05000044934**

1. Entity Name

AX'S HOME REPAIR AND REMODELING, LLC



FILED Apr 27, 2007 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

1001 BUTTERCUP DRIVE LAKELAND, FL 33801 US 1001 BUTTERCUP DRIVE LAKELAND, FL 33801 U



04182007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 43-2082233 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301

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8. The above named entity submits this statement for	or the purpose of changing its registered office or register	ed agent, or both, in the State of Florida.	I am familiar with, and accept
the obligations of registered agent.			

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00 Due by May 1, 2007 U00000737808 05/11/07-80043-001 50.00

#### MANAGING MEMBERS/MANAGERS MGR TITLE AX, JAMES B NAME STREET ADDRESS 1001 BUTTERCUP DRIVE CITY-ST-ZIP LAKELAND, FL 33801 TITLE NAME AX, JONATHAN B STREET ADDRESS 2227 S. CRYSTAL LAKE DR CITY-ST-ZIP LAKELAND, FL 33801 MGR TITLE AX, SARAH NAME STREET ADDRESS 1001 BUTTERCUP DR CITY-ST-ZIP LAKELAND, FL 33801 TIT1 F NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

AND TIPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/25/0

Daytime Phone #