## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **DOCUMENT # L05000043517**

1. Entity Name
JTS ENTERPRIZES, LLC



FILED Apr 30, 2007 08:00 All Secretary of State

Principal Place of Business 7601 LAKESIDE DRIVE MILTON, FL 32583 US Mailing Address
7601 LAKESIDE DRIVE
MILTON, FL 32583 US



DO NOT WRITE IN THIS SPACE

04242007 No Chg-LLC
4. FEI Number

CR2E083 (11/05)

4. FEI Number	L.,	Applied For
20-2794459		Not Applicable
5. Certificate of Status Desired	\$5.00 Fee Rec	Additional

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable

PONTO, JACKIE L 7601 LAKESIDE DRIVE MILTON, FL 32583

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
the obligations of registered agent.	

(NOTE Registered Agent signature required when revostating)

## Filing Fee is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	STULTS, SHANE J
STREET ADDRESS	7631 LAKESIDE DRIVE
CITY-ST-ZIP	MILTON, FL 32583
TITLE	MGRM
NAME	STULTS, JANETTE M
STREET ADDRESS	7631 LAKESIDE DRIVE
CITY-ST-ZIP	MILTON, FL 32583
TITLE	MGRM
NAME	PONTO, TROY J
STREET ADDRESS	7601 LAKESIDE DRIVE
CITY-ST-ZIP	MILTON, FL 32583
TITLE	MGRM
NAME	PONTO, JACKIE L
STREET ADDRESS	7601 LAKESIDE DRIVE
CITY-ST-ZIP	MILTON, FL 32583
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

.05/15/07-80030-023-150.00

DATE

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: TO SPINIS MAN OF PICKING MANAGING MINISTER OF AUTHORSE OF AUTHORSE

<u>- 101170</u>

Daytime Phone #

phone