

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED

May 01, 2006 8:00 am  
Secretary of State

03-23-2006 90267 046 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      |                                                                 |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| DOCUMENT # L05000042467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                                                      |                                                                 |  |  |
| 1. Entity Name<br>PARADISE EQUITY VENTURES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      |                                                                 |                                                                                   |  |
| Principal Place of Business<br>3506 OAKWOOD MALL DR<br>EAU CLAIRE, WI 54701                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                                                      | Mailing Address<br>3506 OAKWOOD MALL DR<br>EAU CLAIRE, WI 54701 |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                      | 3. Mailing Address                                              |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                      | Suite, Apt. #, etc.                                             |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                                                      | City & State                                                    |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                      | Zip                                                  | Country                                                         | 4. FEI Number<br>20-2765244                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      |                                                                 | Applied For<br>Not Applicable                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                                                      |                                                                 | \$5.00 Additional Fee Required                                                    |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      | 7. Name and Address of New Registered Agent                     |                                                                                   |  |
| PLATT, DAVID M<br>1648 PERIWINKLE WAY, STE B<br>SANIBEL, FL 33957                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                      | Name                                                            |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      | Street Address (P.O. Box Number is Not Acceptable)              |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      | City                                                            |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                      | FL Zip Code                                                     |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                              |                                                      |                                                                 |                                                                                   |  |
| SIGNATURE _____<br><small>Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature not used when re-registering)</small>                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                      |                                                                 |                                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              | Make check payable to<br>Florida Department of State |                                                                 |                                                                                   |  |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |                                                      | 10. ADDITIONS / CHANGES                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MANAGER<br>DANIEL C. CLUMPER<br>3506 OAKWOOD MALL DR<br>EAU CLAIRE, WI 54701 <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                              |                                                      |                                                                 |                                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |                                                      | 3/17/06                                                         |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                      | Date                                                            |                                                                                   |  |