

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jun 13, 2008 8:00 am**  
**Secretary of State**

06-13-2008 90050 019 \*\*\*138.75

**DOCUMENT # L05000042304**

1. Entity Name

DELPHINI INDUSTRIAL PARK AT BEARDALL, LLC



Principal Place of Business

845 SUNSHINE LANE  
ALTAMONTE SPRINGS, FL 32714

Mailing Address

845 SUNSHINE LANE  
ALTAMONTE SPRINGS, FL 32714

**DO NOT WRITE IN THIS SPACE**



06092008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number

20-3456031

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

TATICH, PHILIP  
341 NORTH MAINTLAND AVENUE, SUITE 340  
MAITLAND, FL 32751

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$138.75**  
**Due by September 12, 2008**

In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**9. MANAGING MEMBERS/MANAGERS**

TITLE MGR  
NAME DELP, KENNETH M  
STREET ADDRESS 845 SUNSHINE LANE  
CITY-ST-ZIP ALTAMONTE SPRINGS, FL 32714

TITLE  
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CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #