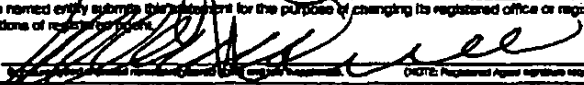


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 15, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90048 043 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                                        |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L05000041165</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                       |                                                                              |
| 1. Entity Name<br><b>BEEMER &amp; ASSOCIATES XLII, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                                        |                                                                              |
| Principal Place of Business<br><b>13947 BEACH BLVD, STE 210<br/>JACKSONVILLE, FL 32224</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | Mailing Address<br><b>PO BOX 551260<br/>JACKSONVILLE, FL 32255</b>                                                                                                                                     |                                                                              |
| 2. Principal Place of Business<br><b>7880 Gate Parkway</b><br>Subs. Apt. #, etc. <b>Suite 300</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 3. Mailing Address<br><b>7880 Gate Parkway</b><br>Subs. Apt. #, etc. <b>Suite 300</b>                                                                                                                  |                                                                              |
| City & State<br><b>Jax FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | City & State<br><b>Jax FL</b>                                                                                                                                                                          |                                                                              |
| Zip<br><b>32254</b> Country<br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Zip<br><b>32256</b> Country<br><b>US</b>                                                                                                                                                               |                                                                              |
| 4. FEI Number<br><b>20-2819651</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                 |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | \$5.00 Additional Fee Required                                                                                                                                                                         |                                                                              |
| 6. State and Address of Current Registered Agent<br><b>ANSBACHER &amp; SCHNEIDER, P.A.<br/>5150 BELFORT RD. BLDG. 100<br/>JACKSONVILLE, FL 32258</b>                                                                                                                                                                                                                                                                                                                                                    |                                 | 7. State and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>7880 GATE PARKWAY SUITE 300<br/>JACKSONVILLE, FL 32256</b><br>City <b>FL</b> Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agents.                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                                        |                                                                              |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | DATE                                                                                                                                                                                                   |                                                                              |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | Make check payable to<br>Florida Department of State                                                                                                                                                   |                                                                              |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | 10. ADDITIONS / CHANGES                                                                                                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Mike Ashourian</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>7880 GATE PARKWAY SUITE 300<br/>JACKSONVILLE, FL 32256</b>                                                                                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Dieder</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the authorized trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                 |                                                                                                                                                                                                        |                                                                              |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | DATE                                                                                                                                                                                                   |                                                                              |