# P.01/03 Florida Department of State **Division of Corporations** Public Access System Electronic Filing Cover Sheet Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document. (((H050001468193))) Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. To: HOT REPORT OF CORPORATION Division of Corporations Fax Number : (850)205-0383 05 JUNIT PH 1: 43 RECEIVED : SHAPIRO & ADAMS, P.A. Account Name Account Number : I19990000101 : (561)691-0059 Phone Fax Number : (561)691-0066 LIMITED LIABILITY AMENDMENT BAY TAMPA, LLC П Certificate of Status 0 Certified Copy 0 ಧ Page Count 03 ш С Estimated Charge \$25.00 2 †V Electronic Filing, Menu **Corporate** Filing Public Access Help . . ा

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### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## BAY TAMPA, LLC (Present Name) (A Florida Limited Liability Company)

- FIRST: The date of filing of the Articles of Organization was April 26, 2005, under Document Number L05000041144.
- SECOND: The following amendment to the Articles of Organization was adopted by the limited liability company as follows:

Article I is deleted in its entirety and replaced with the following:

#### ARTICLE I

The name of the Limited Liability Company is: Bay Tampa, L.L.C.

The following is added as Article V:

## **ARTICLE V**

The purposes for which this limited liability company is organized is (a) the ownership, management and operation of that certain Condominium Project known as The Florida Club at Crosstown Center" ("Project") and all related facilities, amentical fixtures, personal property owned by the Company and any improvements now of thereinafter located on the Property (as described in the Amended and Restated Loan Agreement of even date herewith between the Company and Mountain Funding, the Company Agreement"]); and (i) engaging in such other operations as necessary or appropriate to the foregoing purposes ("Company Purpose").

As of the Effective Date hereof, the Company is indebted to Mountain Funding, LLC in the principal amount of \$48,000,000.00 (the "Debt").

For the purposes of this Section, all definitions contained in the Loan Agreement are incorporated herein by reference.

Company hereby represents, warrants and covenants as of the date hereof and until such time as the Debt is paid in full, that Company:

(i) will not, nor will any member thereof, as applicable, amend, modify or otherwise change its operating agreement, articles of organization, or other formation agreement or document, as applicable, in any material term or manner, or in a manner which adversely affects Company's existence as a single purpose entity;

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(ii) will not liquidate or dissolve (or suffer any liquidation or dissolution), or enter into any transaction of merger or consolidation, or acquire by purchase or otherwise all or substantially all the business or assets of, or any stock or other evidence of beneficial ownership of any entity;

(iii) has not and will not guarantee, pledge its assets for the benefit of, or otherwise become liable on or in connection with, any obligation of any other person or entity, except as reflected in the Loan Agreement;

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(iv) does not own and will not own any asset other than (i) the Project, (ii) incidental personal property necessary for the operation of the Project;

(v) is not engaged and will not engage, either directly or indirectly, in any business other than the ownership, management and operation of the Project;

(vi) will not enter into any contract or agreement with any member, or any affiliate of any member, except upon terms and conditions that are intrinsically fair and substantially similar to those that would be available on an arms-length basis with third parties other than an affiliate;

(vii) has not incurred and will not incur any debt, secured or unsecured, direct or contingent (including, but not limited to, guaranteeing any obligation), other than (i) the Debt, and (ii) trade payables or accrued expenses (not exceeding five (5%) percent in the aggregate of the original principal amount of the Note and all sums shall be paid promptly by Company, but in no event later than sixty (60) days of the date incurred) incurred in the ordinary course of business of operating the Project, and no other debt will be secured (senior, subordinate or pari passu) by the Project;

(vili) will not possess or assign the Project or incidental personal property necessary for the operation of the Project for other than a business or company purpose;

(ix) except for the sale of Units as provided in the Loan Agreement, will not  $\mathfrak{G} = -\mathfrak{G}$ encumber or otherwise dispose of all or substantially all of the Project or incidental  $\mathfrak{F}$ personal property necessary for the operation of the Project;  $\mathfrak{F} = -\mathfrak{F}$ 

(x) will not hold title to Company's assets other than in Company's name; an  $\mathbb{R}_{H}^{\times}$ 

(xi) will not institute proceedings to be adjudicated bankrupt or insolvent; or consent 6 the institution of bankruptcy or insolvency proceedings against it; or file a petition seeking, or consent to, reorganization or relief under any applicable federal or state law relating to bankruptcy; or consent to the appointment of a receiver, liquidator, assignee, trustee, sequestrator (or other similar official) of the Company or a substantial part of Company's property; or make any assignment for the benefit of creditors; or admit in writing its inability to pay its debts generally as they become due; or take any action in furtherance of any such action.

Dated June 14, 2005.	NAME AND A DESCRIPTION OF
Dates same 1-1, 2000.	
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ROBERT LEE SHAPIRO, AS AUTHORIZED REPRESENTATIVE

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