02/05 YMPIA TIT 04/24/2005 20:36 l of 1 อ้านแห ient o Division of Corporations Public Access System **Electronic Filing Cover Sheet** Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document, (((H05000101531 3))) Note: DO NOT hit the REPRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet. To: Division of Corporations : (850)205-0383 Fax Number From: Account Name : ADAM R. SCHIFFMAN, P.A. Account Number : 120000000100 Phone : (305)682-1328 Fax Number : (305)682-0063 INISION OF CORPORATION ទ 1 APR 25 LIMITED LIABILITY COMPANY AM 9: Ē 2704 OCEAN MARINE YACHT CLUB, LLC , G Certificate of Status 1 Certified Copy 1 Page Count 03 Estimated Charge \$160.00 **Electronic Filing Menu** Corporate Filing Public Access Hel

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PAGE 01/05

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ADAM R. SCHIFFMAN, P.A. ATTORNEYS AT LAW CONCORDE CENTRE II • SUITE 900 2999 NORTHEAST 191 STREET AVENTURA, FLORIDA 33180 DADE (305) 682-1325 FAX (305) 682-0063

FACSIMILE TRANSMITTAL SHEET

TO:

NAME:

FIRM/COMPANY:	Florida Department of State – Division of Corporations ELECTRONIC FILING
TELEFAX NUMBER	: (850) 205-0383
FROM:	ADAM R. SCHIFFMAN, ESQUIRE (The original of this document is being retained by the sender but will be transmitted by mail upon request).
OUR FILE #:	2704 OCEAN MARINE YACHT CLUB, LLC
DATE:	April 24, 2005
TOTAL NUMBER O	F PAGES (INCLUDING TRANSMITTAL SHEET): 5

COMMENTS: See attached.



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OLYMPIA TITLE

PAGE 03/05

ARTICLES OF ORGANIZATION OF 2704 OCEAN MARINE YACHT CLUB, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby makes and files the following Articles of Organization.

ARTICLE I <u>NAME</u>

The name of the limited liability company is 2704 OCEAN MARINE YACHT CLUB, LLC (the "Company").

ARTICLE II DURATION

The period of the Company's duration shall commence on April 21, 2005 and shall be perpetual, unless the Company is dissolved as provided for by law, by these Articles of Organization or in the Regulations ("Regulations") of the Company.

ARTICLE III MAILING AND STREET ADDRESSES

The mailing address and the street address of the principal office of the Company is c/o Adam R. Schiffman, P.A., 2999 N.E. 191st Street, Suite 900, Aventura, Florida 33180.

ARTICLE IV PURPOSES AND POWERS

The purpose for which the Company is organized is to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida. The Company a shall have all the powers which a limited liability company may have under the laws of the State of Florida.

ARTICLE V <u>NAME AND ADDRESS OF</u> INITIAL REGISTERED AGENT

The name and street address of the initial registered agent of the Company in the State of Florida is Adam R. Schiffman, Esquire, 2999 N.E. 191st Street, Suite 900, Aventura, Florida 33180. A statement of the initial registered agent accepting his appointment is attached to these Articles of Organization.



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PAGE_ 04/05

OLYMPIA TITLE

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ARTICLE VI ADMISSION OF NEW MEMBERS

Members of the Company shall have the right to admit additional members to the Company only with the written consent of a majority in interest of the members of the Company and upon such terms and conditions as shall be determined by such members.

ARTICLE VII TERMINATION OF EXISTENCE

The death, retirement, resignation, expulsion, termination of employment by the Company, conviction of a crime, bankruptcy or dissolution of a Member shall not dissolve the Company unless a majority in interest of the remaining Members consents to dissolve the Company.

ARTICLE VIII MANAGEMENT

The Company shall be managed by managers in accordance with the Regulations of the Company. Initially, there shall be one manager of the Company. Thereafter, the number of managers shall be determined as provided in the Regulations of the Company. The managers shall be elected by the members as prescribed and provided in the Regulations of the Company and by Florida law. The managers shall hold the offices and have the responsibilities set forth in the Regulations of the Company. The Regulations of the Company nay also contain any other provisions for the regulation and management of the affairs of the Company not inconsistent with law or with these Articles of Organization. The names and addresses of the initial managers who are to serve as managers until the first annual meeting of members or until their respective successor is elected and qualified are as follows:

<u>Name</u>

<u>Address</u>

ADAM R. SCHIFFMAN

2999 N.E. 191 Street, #900 Aventura, Florida 33180

IN WITNESS WHEREOF, the undersigned organizing member has executed these Articles of Organization this 21" day of April, 2005.

Βv ADAM R. SCHIFFMAN, ESQU

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OLYMPIA TITLE

PAGE 05/05

STATEMENT OF ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts the appointment as registered agent of Adam R. Schiffman, Esquire, and agrees to comply with the provisions of the laws of Florida, including section 48.091, Florida Statutes, providing for the keeping open of the registered office for service of process. The undersigned is familiar with, and accepts, the obligations of the position of registered agent.

Dated: April 21, 2005.

REGISTERED AGENT:

ADAM R. SCHIFFMAN, ESQUIRE

STATE OF FLORIDA)) ss. COUNTY OF MIAMI-DADE)

BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared Adam R. Schiffman, Esquire, known to me and known to be the person who, as organizing Member and Registered Agent, executed the foregoing Articles of Organization of 2704 OCEAN MARINE YACHT CLUB, LLC, and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this 21st day of April, 2005

NOTARY PUBLIC, STATE OF FL

My Commission Expires:

200