

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (A3)**

**FILED**  
**Mar 20, 2006 8:00 am**  
**Secretary of State**

03-06-2006 90207 009 \*\*\*\*50.00

30002788



1st MOORE CR2E083 (10/05)

<b>DOCUMENT # L05000038822</b> 1. Entity Name <b>PEPPER THE HANDYMAN L.L.C.</b>					
Principal Place of Business <b>1013 BYRD ST. MELBOURNE FL 32935</b>			Mailing Address <b>1013 BYRD ST. MELBOURNE FL 32935</b>		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		4. FEI Number <b>22-3913420</b>	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent <b>FELDMAN, MARTIN L JR 1013 BYRD ST. MELBOURNE FL 32935</b>				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____					
<b>FILE NOW!!! FEE IS \$50.00</b> <b>Make Check Payable to Florida Department of State</b> <b>Due By May 1, 2006</b>					
9. MANAGING MEMBERS/MANAGERS			10. ADDITIONS/CHANGES		
TITLE	<b>MANAGER</b> <b>MARTIN FELDMAN JR.</b>	<input type="checkbox"/> Delete	TITLE		
NAME	<b>1013 BYRD ST.</b>		NAME		
STREET ADDRESS	<b>MELBOURNE, FL 32935</b>		STREET ADDRESS		
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					
<b>SIGNATURE:</b> <i>Martin L. Feldman Jr.</i> <b>MARTIN L.C. FELDMAN JR.</b> <b>2/24/06</b> <b>324-749</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>					



ATTACHMENT

30002788

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 8, 2006

PEPPER THE HANDYMAN L.L.C.  
1013 BYRD ST.  
MELBOURNE, FL 32935

Subject: **PEPPER THE HANDYMAN L.L.C.**

Reference Number:

**E05000038822**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

List the complete title, name, street address, city, state and zip code of each manager, managing member or principal of the limited liability company.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/CD

ANNUAL REPORTS SECTION

ATTACHMENT  
30002788  
#L05000038822

Dear Sirs,  
I, Martin Feldman Jr.  
am the only owner of this  
handyman business and thus  
I am the manager.

Sincerely,  
Martin Feldman Jr.