

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 20, 2006 8:00 am**  
**Secretary of State**

01-19-2006 90015 040 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
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| <b>DOCUMENT # L05000036681</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>1. Entity Name</b><br>C.D.R., LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>Principal Place of Business</b><br>16011 N. NEBRASKA AVENUE<br>SUITE 107<br>LUTZ, FL 33549                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               |                                                          | <b>Mailing Address</b><br>16011 N. NEBRASKA AVENUE<br>SUITE 107<br>LUTZ, FL 33549                                                                                                                                                                |                                                                                                            |                                                        |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               | <b>3. Mailing Address</b>                                |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | Suite, Apt. #, etc.                                      |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               | City & State                                             |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                                                                                       | Zip                                                      | Country                                                                                                                                                                                                                                          |                                                                                                            |                                                        |
| <div style="text-align: right;">                         01062006    Chg-LLC    CR2E083 (11/05)                     </div>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>4. FEI Number</b><br>202690101                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            | <b>\$5.00 Additional Fee Required</b>                  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>WINICK, JEFFREY H<br>328 W. BEARSS AVENUE<br>SUITE A<br>TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                            |                                                        |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>Filing Fee is \$50.00 Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               | <b>Make check payable to Florida Department of State</b> |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                          | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                                                                                   |                                                                                                            |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MGR</b><br><b>WEATHERMAN, GARY L</b><br>16403 ZURRAQUIN DE AVILA<br>TAMPA, FL 33613 <div style="text-align: right;"><input type="checkbox"/> Delete</div>  |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MGR</b><br><b>WEATHERMAN, BETTY O</b><br>16403 ZURRAQUIN DE AVILA<br>TAMPA, FL 33613 <div style="text-align: right;"><input type="checkbox"/> Delete</div> |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                         |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                         |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                         |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <div style="text-align: right;"><input type="checkbox"/> Delete</div>                                                                                         |                                                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                   | <div style="text-align: right;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</div> |                                                        |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <b>SIGNATURE:</b> <u>Gary L. Weatherman</u> Gary Weatherman    2-14-06 8139498818                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                          |                                                                                                                                                                                                                                                  |                                                                                                            |                                                        |