## L05000036603

|                      | (Request    | or's Name)   |             |
|----------------------|-------------|--|-------------|
|                      | (Address)   | )  |             |
|                      | (Address)   | ,  |             |
|                      | (City/State | e/Zip/Phon   | e #)        |
| PICK-UP              | ,           | WAIT   | MAIL        |
|                      | (Business   | Entity Na  | ne)         |
|                      | Docume      | nt Number)   |             |
| Certified Copies     | <u> </u>    | Certificate  | s of Status |
| Special Instructions | to Filing   | Officer:   |             |
| ою<br>akability      |             |  |             |
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## TRANSMITTAL LETTER

| TO: Registration Se<br>Division of Co | ection rporations                             |  |  |     |
|---------------------------------------|---|--|--|-----|
| SUBJECT: A                            | Hantic Siding                                 | Roofing, Li  | LC   |     |
| The enclosed Articles of              | f Organization and fee(s) are s               | abmitted for filing.   |  |     |
| Please return all corresp             | ondence concerning this matte                 | r to the following:  |  |     |
| <del></del>                           | David E                                       | Schumacher<br>Name of Person)  | ···.   |     |
|                                       | Blue Ribbe                                    | Roofing,   |  |     |
| <del></del>                           | 3140 30.                                      | Peoria St. #2 (Address)  | 214  |     |
|                                       | Aurova,<br>(City/                             | Co 8001U<br>State and Zip Code)                                      |  |     |
| For further information               | concerning this matter, please                | call:  |  |     |
| <u> </u>                              | Rue W<br>of Person)                           | at (120) 275-<br>(Area Code & Daytime To                             | 5157<br>elephone Number)   |     |
| Enclosed is a check fo                | r the following amount:                       |  | 2005<br>SEC<br>FALL  | - T |
| ☐ \$125.00 Filing Fee                 | ☐ \$130.00 Filing Fee & Certificate of Status | ☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed) | SECOND Filing Fee,<br>Certificate of Status &<br>Certified Copy,<br>(additional copy, is enclosed) |     |
|                                       | ET ADDRESS:<br>ration Section                 | MAILING A<br>Registration S  | DDRESS: Form 4   |     |

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name:   |   |
|---|---|
| The name of the Limited Liability Company is:   |   |
| Atlantic Roofing + Siding  ARTICLE II - Address:  The mailing address and street address of the principal office of the street address.   |   |
| Principal Office Address: Mailing Addre   | ss:   |
| 0279 Bart Brie Dr. 41320-A 6279 Orlando, Fl 32822 Orland  | Best Pine Dr. # 1320.   |
| ARTICLE III - Registered Agent, Registered Office, & Regis  | tered Agent's Signature:  |
| The name and the Florida street address of the registered agent ar  | e:  |
| David E. Schupmac<br>Name   | ber   |
| 6279 Revi Pre Dr. # Florida street address (P.O. Box NOT  |   |
| Orlando FL 3282<br>City, State, and Zip   | 3   |
| Having been named as registered agent and to accept service of p liability company at the place designated in this certificate, I he registered agent and agree to act in this capacity. I further agree statutes relating to the proper and complete performance of my accept the obligations of my position as registered agent as pro- | ereby accept the appointment as<br>to comply with the provisions of all<br>buties, and I am familiar with and |

(CONTINUED)

ARTICLE IV- Manager(s) or Managing Member(s):
The name and address of each Manager or Managing Member is as follows:

| Title: "MGR" = Man "MGRM" = M         | ager<br>anaging Member   | Name and Address:  |
|---------------------------------------|--|--|
| mngr.                                 | <del></del> ,  | David E Schnemacher<br>6279 Brut Dine Dr. #1320-A<br>Orlando, FL 32822   |
| · · · · · · · · · · · · · · · · · · · | <u>-</u>   |  |
|                                       |  | · · · · · · · · · · · · · · · · · · ·  |
|                                       |  |  |
| (Use attachmer                        | nt if necessary)   |  |
| NOTE: An ac                           | Iditional article must be  | added if an effective date is requested.   |
| REQUIRED S                            | SIGNATURE:   |  |
|                                       | (In accordance with section  | an, authorized representative of a member.  108.408(3), Florida Statutes, the execution es an affirmation under the penalties of perjury in are true.) |
| 500 - 5                               |  | or printed name of signee  |
| of R<br>\$ 30.00 Certi                | cs:<br>g Fee for Articles of Organiz<br>egistered Agent<br>ified Copy (Optional)<br>ificate of Status (Optional) | APR 13 P W   |