

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000115543 3)))



H070001155433ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : RMC PROFERTY GROUP

Account Number : I20040000170 Phone : (813)960-8154

Fax Number : (813)963-2596

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

SUNSET & 19 PARTNERS, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	04 03
Estimated Charge	\$25.00

Electronic Filing Menu

Corporate Filing Menu

Help

DB

COVER LETTER

	ation Section of Corporations		
SUBJECT: SI	unset & 19 Partners, L.L.0	Э.	
	(Name of I	Limited Liability Company)	
	ticles of Amendment and fee(s) are a correspondence concerning this matter		
	Gregory W. Dworz	anowski	
-		(Name of Person)	7A7
	RMC Property Group) .	7 AF
		(Firm/Company)	07 APR 27 SECRETAR ALL AHASS
	1745 West Fletcher	Avenue	₩6~¢
		(Address)	AH 10: ON OF STATE E FLORID
	Tampa, Florida 336	612	
	(Cit	y/State and Zip Code)	
For further infor	mation concerning this matter, please	call:	
Mich	elle Dendler	at (813) 968-	<u>65</u> 11
	(Name of Person)	(Area Code & Duytim	e Telephone Number)
Enclosed is a chec	k for the following emount:		
\$25.00 Filing F	ce \$30.00 Filing Fee & Certificate of Status	S55.00 Filing Fee & Certified Copy (additional copy is enclosed)	\$60.00 Filing Foo, Certificate of Status & Certified Copy (additional copy is enclosed)
	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314	STREET/COURI Registration Section Division of Corpora Clifton Building 2661 Executive Cel Tallahassee, FL 32	n ations nter Circle

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

	(Present Name) (A Florida Limited Liability Company)		
TRST:	The Articles of Organization were filed on L05000036330 document number 04/13/05	and assigned	
ECOND:	This amendment is submitted to amend the following:		
	Please change the name to "Pipkin & County Line, L.L.C."		
		<u> </u>	
·			
•			335
•			田田の
ared Apr	2007		SIATE SIATE LIPRIDA
		Project 1	
•	Signature of a member or authorized representative of a member	ber	
_	Gregory W. Dworzanowski		

Filing Fee: \$25.00