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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 15, 2005

J. MICHAEL COOPER 1929 THIRD AVENUE NORTH, SUITE 600 BIRMINGHAM, AL 35203

SUBJECT: STRICKLAND CONSTRUCTION, LLC

Ref. Number: W05000013412

We have received your document for STRICKLAND CONSTRUCTION, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Limited liability companies are either member-managed or manager-managed - ont both. Member-managed companies are managed by the members of the mimited liability company. Manager-managed companies are managed by non-members. Please amend your document to reflect either the limited liability company is member-managed or manager-managed. If the limited liability company is member-managed, list the names and addresses of the members who will manage the company and identify them solely as managing members. If the limited liability company is manager-managed, list the names and addresses of the non-members who will manage the company and identify them solely as managers. You cannot list both managers and managing members.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 705A00017745

THIS DOCUMENT PREPARED BY:

J. Michael Cooper Fitzpatrick, Cooper & Clark, LLP 1929 Third Avenue North, Ste. 600 Birmingham, Alabama 35203

STATE OF FLORIDA
COUNTY OF WALTON

ARTICLES OF ORGANIZATION

OF

STRICKLAND CONSTRUCTION, LLC

The undersigned member, for the purpose of forming a limited liability company, under the laws of the State of Florida, hereby adopts the following Articles of Corganization.

ARTICLE I NAME

The name of this limited liability company (the "Company") shall be: Strickland Construction, LLC.

ARTICLE II

The period of duration is perpetual unless the Company shall be sooner dissolved and its affairs wound up in accordance with its Articles of Organization or its Operating Agreement.

ARTICLE III PURPOSE

The nature of the business of the Company and its object, purpose and power is to carry on any lawful business whatsoever that is calculated, directly or indirectly, to promote the interest of the Company.

ARTICLE IV REGISTERED AGENT/OFFICE

The location and mailing address of the initial registered office of the Company shall be 36 C Street Beach, Panama City Beach, Florida 32413, and its registered agent at such address shall be John Strickland.

ARTICLE V PRINCIPAL OFFICE

The mailing address and the street address of the principal office of the Company is 36 C Street, Panama City Beach, Florida 32413.

ARTICLE VI INITIAL MEMBERS

The name and address of the initial member (the "Member") of the Company are:

<u>MEMBER</u>

ADDRESS

John Strickland

36 C Street

Panama City Beach, Florida 32413

ARTICLE VII ADDITIONAL MEMBERS

The Member reserves the right to admit additional Members in the manner provided in the Company's Operating Agreement.

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ARTICLE VIII OPERATING AGREEMENT

The Operating Agreement of the Company shall be executed by each Member of the Company and shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of Florida or these Articles.

ARTICLE IX CONTINUATION UPON CESSATION OF MEMBER

The Members shall have the right to continue the Company upon the cessation of a Member's interest in the Company as long as there is at least one remaining Member or (i) the holders of all of the financial rights in the Company agree in writing within 90 days of the cessation of membership of the last Member to continue the legal existence and business of the Company and to appoint one or more Members or (ii) the legal existence and business of the Company is continued and one or more Members appointed in the manner stated in the Operating Agreement.

ARTICLE X MANAGEMENT

The Company's business and operations shall be managed by one or more managing members (each, a "Managing Member") pursuant to the provisions governing the management of the Company as set forth in the Company's Operating Agreement. The name and address of the initial Managing Member is:

MEMBER

ADDRESS

John Strickland

36 C Street

Panama City Beach, Florida 32413

IN WITNESS WHEREOF, the undersigned Member has executed these Articles of Organization the 20th day of MACCH., 2005.

In accordance with Section 608.408(3), Florida Sta document constitutes an affirmation under the penalties of herein are true. John Strickland		
STATE OF ALABAMA		
COUNTY OF JEFFERSON)		
I, the undersigned notary public in and for said Count that John Strickland, whose name is signed to the foregoing who is known to me, acknowledged before me on this day contents of such instrument, he executed the same voluntaril date. Afternot 13 personally known to me. Given under my hand and official seal this 28th of Notary Public My Commission 10/18	Articles of Organization, and that, being informed of the ly on the day the same bears Articles of Organization, and that, being informed of the ly on the day the same bears ARTICLE APR 13 PM 4:	ドルト

STATEMENT OF REGISTERED AGENT

I, the undersigned, John Strickland, hereby accept the appointment as registered agent of the Company as provided in these Articles of Organization and state that I am familiar with, and accept the obligations of such position as registered agent of the	
Company as provided in the Florida Limited Liability Company Act. John/Strickland	
STATE OF ALABAMA)	
JEPPERSON COUNTY)	
I, the undersigned Notary Public in and for said County and State, hereby confifty that John Strickland, whose name is signed to the foregoing Statement, and who is known to me, acknowledged before me on this day that, being informed of the contents of his document, he executed the same voluntarily on the day the same bears date. After the person of known to me. Given under my hand this generally day of Mauch, 2005.	
My Commission Expires:	

(SEAL)