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| (F | Requestor's Name) | |
|--|------------------------|-------------|
| (A | ddress) | |
| A) | Address) | |
| (C | City/State/Zip/Phone # | () |
| PICK-UP | WAIT | MAIL |
| (E | Business Entity Name |) |
| (E | Oocument Number) | |
| ertified Copies | Certificates o | f Status |
| Special Instructions to | o Filling Officer: | |
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| torn's | 200 | <u></u> |
| ent of | Office Use Only | |
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TRANSMITTAL LETTER

| * Division of Corporations |
|---|
| SUBJECT: S:te Kleen LLC |
| (Name of Limited Liability Company) |
| |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| David L. Holmes Sa. (Name of Person) |
| Site Leew L.L.C. |
| 1702-B Wall St. |
| billahassee H. 32304. |
| For further information concerning this matter, please call: |
| David L. Hal mes \$1850 5 10 - 1666 (Name of Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$25.00 Filing Fee \$\Bigcup \$30.00 Filing Fee & \Bigcup \$55.00 Filing Fee & \Bigcup \$60.00 Filing Fee, Certificate of Status & Certificate of Status & Certified Copy (additional copy is enclosed) |
| STREET ADDRESS: MAILING ADDRESS: |
| Registration Section Registration Section Division of Corporations Division of Corporations |
| 409 E. Gaines Street P.O. Box 6327 Tallahassee, Florida 32399 Tallahassee, Florida 32314 |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| <u> </u> | Site Kleen IIC. | |
|----------------|--|----------------------------|
| | (Present Name) (A Florida Limited Liability Company) | |
| | | |
| | HASS | i |
| FIRST: | The articles of organization were filed on 04-13-26d assigned document number 05000 \$1059 | 7 7 7 8 8 8 |
| SECOND: | The following amendment(s) to the articles of organization was/were adopted by the limited liability company: A more of the limited for the l | d G |
| | member. | |
| | Paul H. Langdow. | |
| | 1702-B. W. Call St. | |
| • | 1702-B. W. Call St. Tallamssee 31. 32304. | |
| | · | |
| Dated <u>O</u> | 4-25-05 | |
| _ | Signature of a member or authorized representative of a member | |
| | David I to mes Mes | |

Filing Fee: \$25.00