

2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Apr 19, 2007 8:00 am
Secretary of State

04-19-2007 90031 013 ****50.00

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1. Entity Name
DOLPHIN PROPERTIES & INVESTMENTS #11 LLC



Principal Place of Business

**1700 NW 66 AVE
102
PLANTATION, FL 33313 US**

Mailing Address

**1700 NW 66 AVE
102
PLANTATION, FL 33313 US**

DO NOT WRITE IN THIS SPACE



03292007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number
52-2457723

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**FORMAN, MILES A
888 SE 3RD AVE
501
FT. LAUDERDALE, FL 33316**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGR
MURPHY, WILLIAM M
1700 NW 66 AVE., #102
PLANTATION, FL 33313**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGR
FORMAN, MILES A
888 SE 3RD AVE SUITE 501
FT. LAUDERDALE, FL 33316**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: William H. Murphy **William H. Murphy**
SIGNATURE AND TYPED OR PRINTED NAME OF FORMING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/2/07 954-746-2221
Date Daytime Phone #