

W05000033988

00855-02827-00676-02963 \$130.00

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

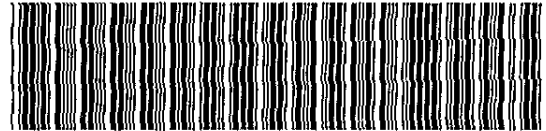
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03/14/05--01058--003 \*\*78.75

MJH

04/06/05--01063--015 \*\*51.25

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FILED

W05-14892

LAW OFFICES  
**GERALD SILVERMAN**  
CITY NATIONAL BANK BUILDING  
SUITE 900  
25 WEST FLAGLER STREET  
MIAMI, FLORIDA 33130

TELEPHONE: (305) 358-5690

FACSIMILE: (305) 358-1126

February 15, 2005

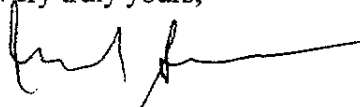
Division of Corporations  
Florida Department of State  
P. O. Box 6327  
Tallahassee, Florida 32314

Re: PavePro, Inc.,

Dear Sir:

Enclosed is original and one copy of Articles of Organization for the above corporation. Enclosed also is our check in the amount of \$78.75.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Gerald Silverman', with a long horizontal flourish extending to the right.

GERALD SILVERMAN

GS:lag

Enc.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 23, 2005

GERALD SILVERMAN  
CITY NATIONAL BANK BUILDING, SUITE 900  
25 WEST FLAGLER STREET  
MIAMI, FL 33130

SUBJECT: GRAMS, LLC  
Ref. Number: W05000014892

We have received your document for GRAMS, LLC and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The fees to file a Florida Limited Liability Company or register a Foreign Limited Liability Company are as follows: \$100 filing fee; and \$25 registered agent designation fee. Please include an additional \$30 for each certified copy requested (optional) and \$5.00 for each certificate of status requested (optional).

There is a balance due of \$51.25.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Michelle Hodges  
Document Specialist

Letter Number: 405A00019899

ARTICLES OF ORGANIZATION

OF

GRAMS, LLC.

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE I -- NAME

The name of the limited liability company shall be GRAMS, LLC.

ARTICLE II -- ADDRESS

The mailing address and street address of the principal office of the company is 175 S. E. 25<sup>th</sup> Road, Unit E-8, Miami, FL 33133.

ARTICLE III -- DURATION

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is dissolved earlier as provided in these articles of organization or in the regulations.

ARTICLE IV -- REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the state of Florida is Madeline Arenson, 175 S. E. 25<sup>th</sup> Road, Unit E-8, Miami, FL 33133.

ARTICLE V --

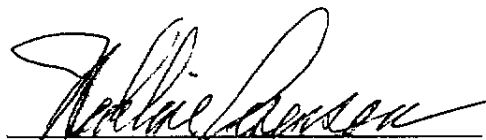
Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F. S.

  
MADELINE ARENSON, Registered Agent

05 MAR 31 PM 3:48


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IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Miami, Florida, on this \_\_\_\_\_ day of March, 2005.



MADELINE ARENSON  
175 S. E. 25<sup>th</sup> Road  
Unit E-8  
Miami, FL 33133

Sworn to and subscribed before me this 11 day of March, 2005, by MADELINE ARENSON.



Notary Public -- State of Florida

Personally Known X  
OR  
Produced Identification \_\_\_\_\_



GERALD SILVERMAN  
MY COMMISSION # DD 351804  
EXPIRES: January 1, 2009  
Bonded Thru Budget Notary Services

Type of Identification Produced \_\_\_\_\_