# 2007 LIMITED LIABILITY COMPANY
## ANNUAL REPORT

**DOCUMENT # L05000033666**

1. Entity Name
PREMIER TITLE OF OSCEOLA, LLC

| Principal Place of Business | Mailing Address |
|---|---|
| 455 DOUGLAS AVE. SUITE 1755 | 455 DOUGLAS AVE. SUITE 1755 |
| ALTAMONTE SPRINGS, FL 32714 | ALTAMONTE SPRINGS, FL 32714 |

**DO NOT WRITE IN THIS SPACE**

01302007 No Chg-LLC          CR2E083 (11/05)

| 4. FEI Number | Applied For |
|---|---|
| 20-2626832 | Not Applicable |

5. Certificate of Status Desired ☐  **$5.00** Additional Fee Required

### 6. Name and Address of Current Registered Agent

H & S OF WINTER PARK, INC.
455 DOUGLAS AVE.
1755
ALTAMONTE SPRINGS, FL 32714

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable          (NOTE Registered Agent signature required when reinstating)          DATE

**Filing Fee is $50.00**
**Due by May 1, 2007**

9.          MANAGING MEMBERS/MANAGERS

| TITLE | MGR |
|---|---|
| NAME | H & S OF WINTER PARK, INC. |
| STREET ADDRESS | 455 DOUGLAS AVE. SUITE 1755 |
| CITY-ST-ZIP | ALTAMONTE SPRINGS, FL 32714 |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

| TITLE | |
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| STREET ADDRESS | |
| CITY-ST-ZIP | |

U00000633589
02/21/07-80069-001 50.00

**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____          2/7/07          407831484

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE          Date          Daytime Phone #