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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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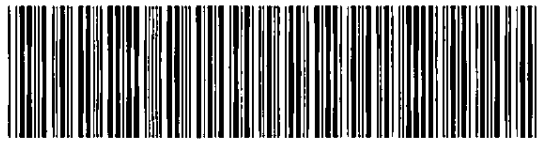
(Business Entity Name)

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NOV 20 2017
J. HARRIS

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

7500 SOUTH TRAIL, LLC

Signature _____

Requested by: BA

11/17/17

Name _____

Date _____

Time _____

Walk-In _____

Will Pick Up _____

____ Art of Inc. File _____
____ LTD Partnership File _____
____ Foreign Corp. File _____
____ L.C. File _____
____ Fictitious Name File _____
____ Trade/Service Mark _____
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____ ✓ Art. of Amend. File _____
____ RA Resignation _____
____ Dissolution / Withdrawal _____
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____ Certificate of Good Standing _____
____ Certificate of Status _____
____ Certificate of Fictitious Name _____
____ Corp Record Search _____
____ Officer Search _____
____ Fictitious Search _____
____ Fictitious Owner Search _____
____ Vehicle Search _____
____ Driving Record _____
____ UCC 1 or 3 File _____
____ UCC 11 Search _____
____ UCC 11 Retrieval _____
____ Courier _____

ARTICLES OF AMENDMENT
TO THE
ARTICLES OF ORGANIZATION
OF
7500 SOUTH TRAIL, LLC

The undersigned, Jon S. Grantham, Managing Member and Secretary of 7500 SOUTH TRAIL, LLC, hereby certifies that:

1. He is the current Managing Member and Secretary of 7500 SOUTH TRAIL, LLC, a Florida limited liability company, whose Articles of Organization were filed with the Department of State, State of Florida, on April 6, 2005.

2. The following Amendment to the Articles of Organization was unanimously adopted by the Members at a special meeting at which all of the Members were present and voting throughout, duly called for the purpose of adopting this Amendment and held on December 9, 2013.

3. There are 1,000 membership units authorized, and 100 membership units issued and outstanding. All of said issued and outstanding membership units are entitled to vote, and all of the membership units entitled to vote, voted for this Amendment.

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4. Article VI of the Articles of Organization is hereby amended in its entirety to read as follows:

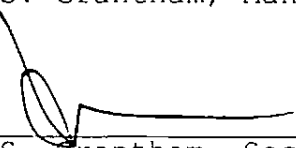
"ARTICLE VI - MANAGEMENT"

This Limited Liability Company shall be managed by a manager selected by a majority vote of its members."

IN WITNESS WHEREOF, the undersigned Managing Member and Secretary of the Corporation have executed these Articles of Amendment this 14 day of Nov, 2017.



Jon S. Grantham, Managing Member



Jon S. Grantham, Secretary

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