2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000033225

1. Entity Name 3911 GULF PARK LOOP, LLC



FILED
May 04, 2006 8:00 am
Secretary of State
05-04-2006 90035 009 ****50.00

Daytime Phone #

| Principal Place 46 NORTH WA SARASOTA, FL | ASHINGTON | S BLVD., Suite 1 | Mailing Address 46 NORTH WASHINGTON BLVD., SUITE 1 SARASOTA, FL 34236 | | | | 1 10 10 10 10 | | i i i i i i i i i i i i i i i i i i i | | 11 23 1 (11 1 73 1 |
|--|---------------------------|--|---|---------------------|--------|---|---|-------------------------------|---|-----------------------------|----------------------------------|
| Principal Place of Business Amailing Address | | | | | | | | | | | |
| /20 /] Suite, Apt. # | | VALLEY STREE | T 7207 PINE VALLEY STI Suite, Apt. #, etc. | | | | | | | | |
| 0010; / pti : | ., 0.0 | | | | | | 04202006 Chg-LLC CR2E083 (11/05) | | | | |
| BRADE | , иоти | FL | City & State BRADENTON, FL | | | 4. FEI Numb | er 25703 | | | oplied For of Applicable | |
| 34202 | | Country | ^{Zip} 34202 | itry | | 5. Certificate of Status Desired \$5.00 Additional Fee Required | | | | | |
| | 6. Name | and Address of Current R | egistered Agent | gistered Agent Name | | | 7. Name and Address of New Registered Agent | | | | |
| | WASHIN | SERVICES, INC. GTON BLVD., SUITE 236 | 1 Street Addres | | | dress (i | s (P.O. Box Number is Not Acceptable) | | | | |
| | | | | City | FL Zip | | | | | le | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | ling Fee i ie by May | | | | | | | lake check pa Ida Departme | - | . | |
| 9. | MANAGING MEMBERS/MANAGERS | | | | | MCI |) M | ADDITION | NS/CHANGES | | 1277 |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | 720 | BINSON, 07 PINÉ | DAVID VALLEY , FL 34 | A STREE | | XIXI Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | 720 | BINSON, 7 PINE | SAMANT VALLEY | HAS. STREE | | XX Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | 215 | LOR, H | ELEN SU STREET , FL 34 | WEST | ☐ Change | XIXI Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | · | | ☐ Delete | | | 373 | JLANGER 31 CHER | DONAL RY STRE SBURG, | D ET N.E | _ | XIX Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | - | | | | | ☐ Change | ☐ Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE: David a / Colore 4/23/2006 941-351-6032 | | | | | | | | | | | |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE