

**FILED**  
**Apr 23, 2008 08:00 AM**  
**Secretary of State**

**Mailing Address**  
2719 SUMMER LAKE COURT  
MELBOURNE, FL 32940

CR2E083 (12/07)

Applied For
Not Applicable

☐ **\$5.00** Additional Fee Required

**DO NOT WRITE  
IN THIS SPACE**

DATE \_\_\_\_\_

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

Daytime Phone # \_\_\_\_\_