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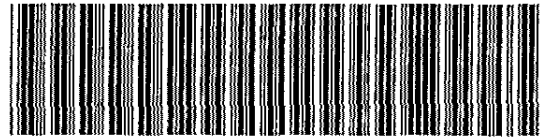
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TALLAHASSEE, FLORIDA

J. BRYAN MAR 31 2005

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March 25, 2005

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

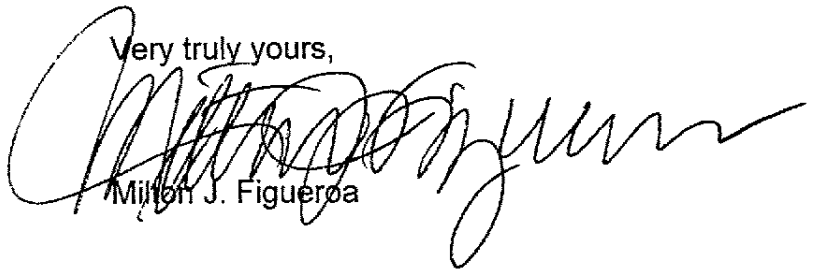
**Re: JORGE FRANCHI BUSINESS ENTERPRISES, LLC**

Dear Sir or Madam:

Enclosed are the signed original and two signed copies of the Articles of Organization for the above Limited Liability Company. In addition, you will find check number 5050 in the amount of \$155.00 to cover the filing fees (\$125.00) and the cost of an additional Certified Copy of the Record/Articles (\$30.00).

Please process this filing promptly and return the certified copies and the Certificate of Status to this office. Should you have any questions, please do not hesitate to contact the undersigned.

Very truly yours,



Milton J. Figueroa

Enclosures

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**ARTICLES OF ORGANIZATION  
OF  
JORGE FRANCHI BUSINESS ENTERPRISES, LLC**

Pursuant to the Florida Limited Liability Company Act, the undersigned, acting as organizer of a limited liability company, hereby adopts the following Articles of Organization for such company:

**ARTICLE I  
NAME AND PRINCIPAL ADDRESS OF THE COMPANY**

The name of this limited liability company is: JORGE FRANCHI BUSINESS ENTERPRISES, LLC. The principal place of business and mailing address of the limited liability company is: 2486 Lake Debra Dr. #5-104, Orlando, FL 32835.

**ARTICLE II  
COMPANY EXISTENCE**

This limited liability company is to exist perpetually. The Company's existence shall be effective upon the filing of these Articles of Organization with the Florida Department of State.

**ARTICLE III  
UNITS OF EQUITY OWNERSHIP**

The maximum numbers of unity ownership units that JORGE FRANCHI BUSINESS ENTERPRISES, LLC is authorized to have outstanding at one time is two hundred (200) units, all of which shall be identical units.

**ARTICLE IV  
REGISTERED AGENT AND OFFICE**

The name and street address of the registered agent of the limited liability company is: JORGE FRANCHI, 2486 Lake Debra Dr. #5-104, Orlando, FL 32835.

**ARTICLE V  
ORGANIZER**

The name and street address of the organizer to these Articles of Organization is: JORGE FRANCHI, 2486 Lake Debra Dr. #5-104, Orlando, FL 32835.

**ARTICLE VI  
PURPOSE AND POWERS**

This limited liability company shall be formed for any lawful purposes and shall have unlimited power to engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

**ARTICLE VII**  
**MANAGEMENT**

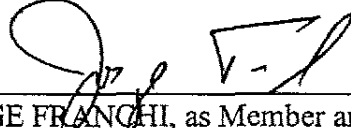
This limited liability company shall be considered a "manager-managed" limited liability company and shall initially have one (1) manager. The name and address of the manager is:

JORGE FRANCHI  
2486 Lake Debra Dr. #5-104  
Orlando, FL 32835

**ARTICLE VIII**  
**AMENDMENT OF ARTICLES OF ORGANIZATION**

This limited liability company reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Organization in the manner now or hereinafter prescribed by statute and all rights conferred upon Members herein are granted subject to this reservation.


**IN WITNESS WHEREOF**, the undersigned subscriber has hereunto set his hand and seal on this 25<sup>th</sup> day of March 2005.


  
\_\_\_\_\_  
JORGE FRANCHI, as Member and Organizer  
In accordance with F.S. § 608.408(3), the execution of  
this document constitutes an affirmation under the  
penalties of perjury that the facts stated herein are true.

STATE OF FLORIDA  
COUNTY OF ORANGE

**BEFORE ME**, the undersigned authority, personally appeared JORGE FRANCHI, known to me to be the individual described in and who executed the foregoing Articles of Organization, and he acknowledged that he subscribed the said instrument for the uses and purposes set forth therein. The subscriber is personally known to me or was identified by me as follows: FL DL# F652-436-65-020-0. He (did) (did not) take an oath prior to executing this instrument.

**WITNESS** my hand and official seal in the County and State last aforesaid this 25<sup>th</sup> day of March 2005.

  
\_\_\_\_\_  
Notary Public Signature



JEANETTE A. RICHARDS  
MY COMMISSION # DD 246371  
EXPIRES: September 19, 2007  
Bonded Third Notary Public Underwriters

Notary Public Printed Name  
My Commission Expires:

**ACCEPTANCE BY REGISTERED AGENT**

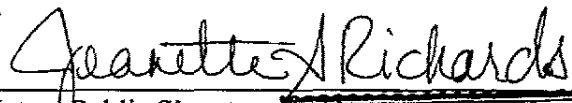
*HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED LIABILITY COMPANY AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.*

Date: March 25, 2005

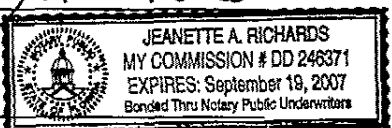
  
\_\_\_\_\_  
JORGE FRANCHI

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of March 2005, by JORGE FRANCHI who is personally known to me or was identified by me as follows: FL DL# F652-436-65-020-0. He (did) (did not) take an oath.

  
\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Public Printed Name  
My Commission Expires:



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