

FILED  
Jun 19, 2006 8:00 am  
Secretary of State

5/4.

05-04-2006 90028 029 \*\*\*\*50.00

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                                                                                                                                          |                                                                   |
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| <b>DOCUMENT # L05000031233</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                     |                                                                                         |                                                                   |
| 1. Entity Name<br><b>M S QUBED, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     |                                                                                                                                                                          |                                                                   |
| Principal Place of Business<br><b>9228 SOUTHERN BREEZE DRIVE<br/>ORLANDO, FL 32838 US</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     | Mailing Address<br><b>9228 SOUTHERN BREEZE DRIVE<br/>ORLANDO, FL 32838 US</b>                                                                                            |                                                                   |
| 2. Principal Place of Business<br><b>7512 Dr Phillips Blvd<br/>Suite, Apt. #, etc.<br/>#50 PMB 514<br/>City &amp; State<br/>Orlando FL<br/>Zip<br/>32819<br/>Country<br/>USA</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | 3. Mailing Address<br><b>7512 Dr Phillips Blvd<br/>Suite, Apt. #, etc.<br/>STE #50 PMB 514<br/>City &amp; State<br/>Orlando FL<br/>Zip<br/>32819<br/>Country<br/>USA</b> |                                                                   |
| 4. FEI Number<br><b>202-59-3096</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                   |                                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                          |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>SINGH, SURABHI<br/>9228 SOUTHERN BREEZE DRIVE<br/>ORLANDO, FL 32838</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                  |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                                                                     |                                                                                                                                                                          |                                                                   |
| SIGNATURE<br>Signature, typed or printed name of registered agent and site if applicable. (NOTE: Registered Agent signature required when releasing) DATE                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     |                                                                                                                                                                          |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     | Make check payable to<br>Florida Department of State                                                                                                                     |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                     | 10. ADDITIONS/CHANGES                                                                                                                                                    |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MGRM<br/>SINGH, SURABHI<br/>9228 SOUTHERN BREEZE DRIVE<br/>ORLANDO, FL 32838</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MGRM<br/>BHARGAVA, AMIT<br/>9084 GREAT HERON CIRCLE<br/>ORLANDO, FL 32838</b> <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>MGR<br/>BHARGAVA, SANGEETA<br/>9084 GREAT HERON CIRCLE<br/>ORLANDO, FL 32838</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or member of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                     |                                                                                                                                                                          |                                                                   |
| SIGNATURE: <i>Surabhi Singh</i> x 4-25-06<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                                                                                                                                          |                                                                   |