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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

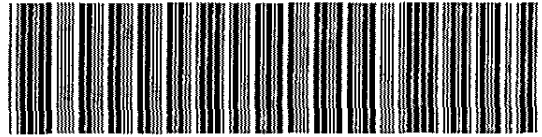
(Business Entity Name)

(Document Number)

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[Signature]



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

March 15, 2005

J. MICHAEL COOPER
1929 THIRD AVENUE NORTH, SUITE 600
BIRMINGHAM, AL 35203

SUBJECT: S.R. SEAGROVE DEVELOPMENT, L.L.C.
Ref. Number: W05000013411

We have received your document for S.R. SEAGROVE DEVELOPMENT, L.L.C. and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Limited liability companies are either member-managed or manager-managed - not both. Member-managed companies are managed by the members of the limited liability company. Manager-managed companies are managed by non-members. Please amend your document to reflect either the limited liability company is member-managed or manager-managed. If the limited liability company is member-managed, list the names and addresses of the members who will manage the company and identify them solely as managing members. If the limited liability company is manager-managed, list the names and addresses of the non-members who will manage the company and identify them solely as managers. You cannot list both managers and managing members.

Please return your document, along with a copy of this letter, within 60 days your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline
Document Specialist

Letter Number: 105A00017745

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LAW OFFICES OF
FITZPATRICK, COOPER & CLARK LLP

FARLEY BUILDING, SUITE 600
1929 THIRD AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

RAYMOND P. FITZPATRICK, JR.
J. MICHAEL COOPER
R. SCOTT CLARK
GARY L. BROWN

TELEPHONE (205) 320-2255
TELECOPIER (205) 320-7444

March 9, 2005

Florida Department of State
Division of Corporations
Corporate Filings
P. O. Box 6327
Tallahassee, FL 32314

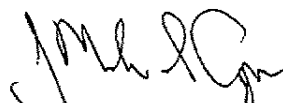
Re: New Filing

Dear Sir or Madam:

Enclosed please find the original and one copy of Articles of Organization for two separate limited liability companies to be formed under the laws of the State of Florida: Strickland Construction, LLC and S. R. Seagrove Development, LLC. Also enclosed are two checks, each in the amount of \$125 for filing fees and a self-addressed, stamped envelope to have filed copies returned.

If there are any questions please do not hesitate to call.

Yours very truly,


J. Michael Cooper

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

LAW OFFICES OF
FITZPATRICK, COOPER & CLARK LLP

FARLEY BUILDING, SUITE 600
1929 THIRD AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

RAYMOND P. FITZPATRICK, JR.
J. MICHAEL COOPER
R. SCOTT CLARK
GARY L. BROWN

TELEPHONE (205) 320-2255
TELECOPIER (205) 320-7444

March 28, 2005

Ms. Tammi Cline
Document specialist
Florida Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

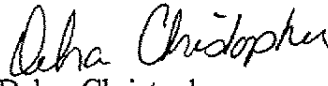
Re: S. R. Seagrove Development, LLC
Ref. No. W05000013411

Dear Ms. Cline:

Enclosed please find the letter received by this office on March 21, 2005. The corrections have been made and we are returning the Articles of Organization back to you as requested.

Thank you for your help in getting this document filed correctly.

Yours very truly,


Debra Christopher

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THIS DOCUMENT PREPARED BY:

J. Michael Cooper, Esq.
Fitzpatrick, Cooper & Clark, LLP
1929 Third Avenue North
Birmingham, Alabama 35203-3508

STATE OF FLORIDA)
)
COUNTY OF WALTON)

ARTICLES OF ORGANIZATION

OF

S. R. SEAGROVE DEVELOPMENT, L.L.C.

The undersigned members, for the purpose of forming a limited liability company under the laws of the State of Florida, hereby adopt the following Articles of Organization:

ARTICLE I
NAME

The name of this limited liability company (the "Company") shall be: S. R. Seagrove Development, L.L.C.

ARTICLE II
DURATION

The period of duration is perpetual unless the Company shall be sooner dissolved or its affairs wound up in accordance with its Articles of Organization or its Operating Agreement.

ARTICLE III
PURPOSE

The nature of the business of the Company and its object, purpose and power is to carry on any lawful business whatsoever that is calculated, directly or indirectly, to promote the interest of the Company.

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ARTICLE IV
REGISTERED AGENT/OFFICE

The local and mailing address of the initial registered office of the Company shall be 10254 East County Highway 30A, Unit 11E, Seacrest Beach, Florida 32413, and its registered agent at such address shall be Raymond P. Fitzpatrick, Jr.

ARTICLE V
PRINCIPAL OFFICE

The mailing address and the street address of the principal office of the Company are 10254 East County Highway 30A, Unit 11E, Seacrest Beach, Florida 32413

ARTICLE VI
INITIAL MEMBERS

The name and address of the initial members (the "Members") of the Company are:

<u>Member</u>	<u>Street Address</u>
Steven E. Chambers	10254 East County Highway 30A Unit 16E Seacrest Beach, Florida 32413
Raymond P. Fitzpatrick, Jr.	10254 East County Highway 30A Unit 11E Seacrest Beach, Florida 32413

ARTICLE VII
ADDITIONAL MEMBERS

The Members reserve the right to admit additional Members in the manner provided in the Company's Operating Agreement.

ARTICLE VIII
OPERATING AGREEMENT

The Operating Agreement of the Company shall be executed by each Member of the Company and shall set forth all provisions for the affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of Florida or these Articles.

ARTICLE IX
CONTINUATION UPON CESSATION OF MEMBER

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TALLAHASSEE, FLORIDA

The Members shall have the right to continue the Company upon the cessation of a Member's interest in the Company as long as there is at least one remaining Member or (i) the holders of all of the financial rights in the Company agree in writing within 90 days of the cessation of membership of the last Member to continue the legal existence and business of the Company and to appoint one or more Members or (ii) the legal existence and business of the Company is continued and one or more Members are appointed in the manner stated in the Operating Agreement.

ARTICLE X **MANAGEMENT**

The Company's business and operations shall be managed by one or more managing members (each, a "Managing Member") pursuant to the provisions governing the management of the Company as set forth in the Company's Operating Agreement. The name and address of the initial Managing Members are:

<u>Member</u>	<u>Street Address</u>
Steven E. Chambers	10254 East County Highway 30A Unit 16E Seacrest Beach, Florida 32413
Raymond P. Fitzpatrick, Jr.	10254 East County Highway 30A Unit 11E Seacrest Beach, Florida 32413

IN WITNESS WHEREOF, the undersigned Members have executed these Articles of Organization this 29th day of March 2005.


Raymond P. Fitzpatrick, Jr.


Steven E. Chambers

In accordance with Section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.


Raymond P. Fitzpatrick, Jr.

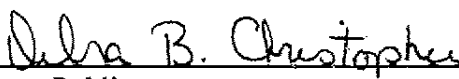
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TALLAHASSEE, FLORIDA


Steven E. Chambers

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned notary public in and for said County and State, hereby certify that Raymond P. Fitzpatrick, Jr., whose name is signed to the foregoing Articles of Organization, and who is personally known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this 29th day of March 2005.


Notary Public
My Commission Expires: 10/02/08
(SEAL)

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned notary public in and for said County and State, hereby certify that Steven E. Chambers, whose name is signed to the foregoing Articles of Organization, and who is personally known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

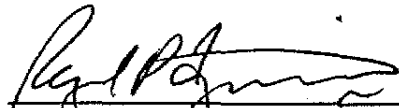
Given under my hand and official seal this 29th day of March 2005.


Notary Public
My Commission Expires: 10/02/08
(SEAL)

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TALLAHASSEE, FLORIDA

STATEMENT OF REGISTERED AGENT

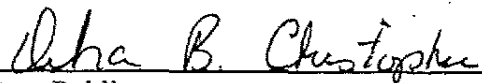
I, the undersigned, Raymond P. Fitzpatrick, Jr., hereby accept the appointment as registered agent of the Company as provided in these Articles of Organization and state that I am familiar with, and accept the obligations of such position as registered agent of the Company as provided in the Florida Limited Liability Company Act.


Raymond P. Fitzpatrick, Jr.

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned notary public in and for said County and State, hereby certify that Raymond P. Fitzpatrick, Jr., whose name is signed to the foregoing Articles of Organization, and who is personally known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of March 2005.


Notary Public
My Commission Expires: 10/02/08
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