

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 25, 2008 8:00 am**  
**Secretary of State**

03-27-2008 90088 001 \*\*\*\*50.00

04-25-2008 90031 001 \*\*\*\*88.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                            |                                                                                                                                                                     |                                                                                                        |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000030588</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                            |                                                                                                                                                                     |                                                                                                        |                                                                   |
| <b>1. Entity Name</b><br><b>FALCON MEDICAL &amp; PROFESSIONAL BUILDING, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                            |                                                                                                                                                                     |                                                                                                        |                                                                   |
| <b>Principal Place of Business</b><br>3620 SW 148 PLACE<br>MIAMI, FL 33185                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                            | <b>Mailing Address</b><br>3620 SW 148 PLACE<br>MIAMI, FL 33185                                                                                                      |                                                                                                        |                                                                   |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>35 SW 114 Ave                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | <b>3. Mailing Address</b><br>35 SW 114 Ave |                                                                                                                                                                     |                                                                                                        |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | Suite, Apt. #, etc.                        |                                                                                                                                                                     |                                                                                                        |                                                                   |
| <b>City &amp; State</b><br>MIAMI, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   | <b>City &amp; State</b><br>MIAMI, FL       |                                                                                                                                                                     | <b>4. FEI Number</b><br>61-1488977                                                                     |                                                                   |
| <b>Zip</b><br>33174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | <b>Country</b><br>USA                      |                                                                                                                                                                     | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |                                                                   |
| <b>6. Name and Address of Current Registered Agent</b><br><br>FALCON, ARNALDO F<br>3620 SW 148 PLACE<br>MIAMI, FL 33185                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                            | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                        |                                                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE: <u>[Signature]</u> DATE: <u>02/22/07</u>                                                                                                                                                                                                                     |                                                                   |                                            |                                                                                                                                                                     |                                                                                                        |                                                                   |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                            | <b>Make check payable to: Florida Department of State</b>                                                                                                           |                                                                                                        |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                            |                                                                                                                                                                     | <b>10. ADDITIONS/CHANGES</b>                                                                           |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>FALCON, ARNALDO F<br>3620 SW 148 PLACE<br>MIAMI, FL 33185 | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____                                                             | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____                                                             | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____                                                             | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____                                                             | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____                                                             | <input type="checkbox"/> Delete            |                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                   |                                            |                                                                                                                                                                     |                                                                                                        |                                                                   |
| <b>SIGNATURE:</b> <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                            |                                                                                                                                                                     | DATE: <u>02/23/07</u>                                                                                  |                                                                   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                            |                                                                                                                                                                     | <small>Daytime Phone #</small>                                                                         |                                                                   |

60029167



02222007 Chg-LLC CR2E083 (12/08)

Applied For  
Not Applicable

Filing Fee is \$50.00  
Due by May 1, 2007

Make check payable to:  
Florida Department of State

**9. MANAGING MEMBERS/MANAGERS**

**10. ADDITIONS/CHANGES**

|                                                    |                                                                   |                                 |                                                    |  |                                                                   |
|----------------------------------------------------|-------------------------------------------------------------------|---------------------------------|----------------------------------------------------|--|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MGRM<br>FALCON, ARNALDO F<br>3620 SW 148 PLACE<br>MIAMI, FL 33185 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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**SIGNATURE:** [Signature] DATE: 02/23/07  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Daytime Phone #