

LOS 0000 28481

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status ☒

Special Instructions to Filing Officer:

Office Use Only



300048577903

03/23/05--01007--015 \*\*130.00

FILED  
05 MAR 23 AM 8 45  
DIVISION OF CORPORATION  
TALLAHASSEE, FLORIDA  
05 MAR 23 AM 9:00

3/23  
Cust

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: S+S ~~Amper~~ Enterprise Properties LLC  
(Name of Limited Liability Company)

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Daniel H Cox, Esq  
(Name of Person)

Daniel H. Cox P.A.  
(Firm/Company)

PO Drawer CC  
(Address)

Carra bella FL 32302  
(City/State and Zip Code)

For further information concerning this matter, please call:

Daniel H. Cox at (239) 370 0842  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$125.00 Filing Fee  
☒ \$130.00 Filing Fee & Certificate of Status  
☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)  
☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

FILED  
05 MAR 23 PM 9:00  
TALLAHASSEE, FLORIDA

**ARTICLES OF ORGANIZATION  
OF  
S & S ENTERPRISE PROPERTIES, L.L.C.**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, Chapter 608, Florida Statutes, hereby makes, acknowledges, and files the following Articles of Organization.

**ARTICLE I: NAME**

The name of the limited liability company shall be S & S ENTERPRISE PROPERTIES, L.L.C. ("Company").

**ARTICLE II: ADDRESS**

The mailing address and street address of the principal office of the Company shall be c/o Thomas Schoborg, M.D., Atlanta Urological Group, 285 Boulevard N.E., Suite 215, Atlanta, GA 30312.

**ARTICLE III: DURATION**

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State. The Company's existence shall be perpetual unless the Company is earlier dissolved as provided in these Articles of Organization or the Operating Agreement of the Company.

**ARTICLE IV: MANAGEMENT**

The Company is to be managed by the Managing Members, in accordance with Operating Agreement adopted for the management of the business and affairs of the Company. It shall not be necessary for third parties to inquire into the authority of the Managing Members, as the actions of the Managing Members shall be binding upon the Company. The names and addresses of the initial Managing Members of the Company are:

Celso Santucci  
3305 Greencastle Chase  
Marietta, GA 30062

Thomas W. Schoborg, Trustee of the  
Atlanta Urological Group, P.C. Retirement Plan  
Atlanta Urological Group  
285 Boulevard N.E., Suite 215  
Atlanta, GA 30312

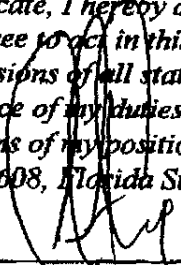
FILED  
05 MAR 23 4 11 PM '05  
CLARK COUNTY, GA  
RECEIVED

**ARTICLE V: REGISTERED OFFICE AND AGENT**

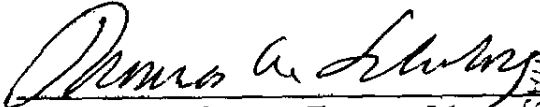
The name and street address of the Company's registered agent in the State of Florida is:

Daniel H. Cox, Esq.  
Daniel H. Cox, P.A.  
203 West 6<sup>th</sup> Street  
Carrabelle, FL 32322

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.*

  
\_\_\_\_\_  
Daniel H. Cox, Esq.

IN WITNESS WHEREOF, the undersigned Members have made and subscribed these Articles of Organization on this 4<sup>th</sup> day of March, 2005.

  
\_\_\_\_\_  
Thomas W. Schoborg, Trustee of the  
Atlanta Urological Group, P.C. Retirement Plan

STATE OF Georgia  
COUNTY OF Gwinnett

The foregoing instrument was acknowledged before me this \_\_\_\_ day of March, 2005, by Thomas W. Schoborg as Trustee of the Atlanta Urological Group, P.C. Retirement Plan. He is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification.

  
\_\_\_\_\_  
Notary Public

(SEAL)

Celso Santucci  
Celso Santucci

STATE OF Georgia  
COUNTY OF Gwinnett

The foregoing instrument was acknowledged before me this \_\_\_ day of March, 2005,  
by Celso Santucci. He is ☒ personally known to me or ☐ has produced

\_\_\_\_\_  
as  
identification.

Dwena McKenzie  
Notary Public

(SEAL)

\\Dogsland\mas cox\daniel\Schoborg'S & S Enterprise Properties, LLC\Articles of Organization.wpd

FILED  
05 MAR 23 AM 9:00  
TALLAHASSEE, FLORIDA