2006 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

Apr 17, 2006 8:00 am Secretary of State **DOCUMENT #L05000028283** 04-17-2006 90054 016 ****50.00 1. Entity Name M & M KITCHEN MAKEOVERS, LLC 60116005 Principal Place of Business Mailing Address 8732 54TH AVENUE EAST 8732 54TH AVENUE EAST BRADENTON, FL 34211 BRADENTON, FL 34211 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01232006 CR2E083 (11/05) Chg-LLC Applied For City & State 4. FEI Number City & State 20-2860234 Not Applicable Country Zip Country \$5.00 Additional 5. Certificate of Status Desired \Box 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent MARTIN, ALAN T Street Address (P.O. Box Number is Not Acceptable) 8732 54TH AVENUE EAST BRADENTON, FL 34211 Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Squature, typed or printed name of registered agent and title if applicable. DATE (NOTE: Registered Agent signature required when reinstating) Filing Fee is \$50.00 Due by May 1, 2006 Make check payable to Florida Department of State ADDITIONS/CHANGES 9. MANAGING MEMBERS/MANAGERS 10. MGRM TITLE ☐ Delete TITLE Change Addition MARTIN, ALAN T NAME NAME STREET ADDRESS STREET ADDRESS 8732 54TH AVENUE EAST CITY-ST-ZIP BRADENTON, FL 34211 CITY-ST-7IP ☐ Change ☐ Addition ☐ Delete TITLE TITL F NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-7IP ☐ Delete Change Addition TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CMY-ST-ZIP CITY-ST-ZIP

loes not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information nature shall have the same legal effect as if made under oath; that I am a managing member or manager of the received his report as required by Chapter 608, Florida Statutes. 11. I hereby certify that the information supplied with this filing indicated on this report is true and according mate and that my s

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MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4-13-2006 (941)524-5082

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