| 2006 LIMITED LIABILITY COMPANY<br>ANNUAL REPORT          |  |   |   |                    | FILED<br>May 01, 2006 8:00 an<br>Secretary of State |                                  |  |                               |
|--|--|---|---|--------------------|---|----------------------------------|--|-------------------------------|
| 1. Entity Nam  | MENT # L050000282<br>อั๊ HOLDINGS, LLC   | 255   |   |                    | k   |                                  | 90070 006 ****5                          |                               |
|  | e of Business<br>/ENUE NORTH, APT. #344<br>WRG, FL 33704   | Mailing Address<br>204 37TH AVENUE NORTH, APT. #344<br>ST. PETERSBURG, FL 33704 |   |                    |   |                                  |  |                               |
| 2. Principal P<br>1812<br>Suite, Apt.                    | lace of Business<br>9 CRAWLEY RD.<br>#, etc.   | 3. Mailing Address<br>18129 CRAWLEY RD,<br>Suite, Apt. #, etc.                  |   | 2),                | 04292006  | Chg-LLC                          | CR2E083 (11/05                           |                               |
| City & State   | SA, FLORIDA  | City & State  | FLORIDA   |                    | 4. FEl Numb   | er<br>-14892                     | 02                                       | Applied For<br>Not Applicable |
| <sup>Zip</sup><br>3355                                   | G Country<br>USA   | <sup>Zip</sup> 33556  | Country<br>USA  |                    |   | of Status Desired                | □ <b>\$5.00</b> A<br>Fee Requ            |                               |
| SPIEGEL &<br>1840 SW 2<br>4TH FLOO<br>MIAMI, FL          | R  |   | Name<br>Street Add  | ress (P            |   | d Address of New F               | e)                                       |                               |
|  | named entity submits this statement for<br>ions of registered agent.<br>Signature, typed or printed name of registered agent a   |   |   |                    |   | oth, in the State of Fl          | <u> </u>                                 |                               |
| Filing Fee is \$50.00<br>Due by May 1, 2006              |  |   |   |                    |   |                                  | e check payable to<br>a Department of St |                               |
| 9.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MANAGING MEMBEF<br>MGR<br>THOMPSON, ROBERT G<br>204 37TH AVENUE NORTH, APT<br>ST. PETERSBURG, FL 33704   | 🖄 Delete  | 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                    |   | ADDITIONS                        | /CHANGES                                 | e 📋 Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | MGR<br>LASKER, DON<br>204 37TH AVENUE NORTH, APT<br>ST. PETERSBURG, FL 33704   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |                    |   |                                  | Chang                                    | Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | S<br>LASKER, DON<br>204 37TH AVENUE NORTH, APT<br>ST. PETERSBURG, FL 33704   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |                    |   |                                  | 🗌 Changi                                 | e 🔲 Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP       | T<br>THOMPSON, ROBERT G<br>204 37TH AVENUE NORTH, APT<br>ST. PETERSBURG, FL 33704  | . #344  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |                    |   |                                  | 🔲 Changi                                 | Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP       |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |                    |   |                                  | 🔲 Changi                                 | e 🔲 Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |                    |   |                                  | 🗌 Changi                                 | e 🗍 Addition                  |
| indicated  | ertify that the information supplied with<br>on this report is true and accurate and t<br>billity company of the receiver or trustee<br>URE:<br>SIGNATURE AND TYPED OR PRINTED NAME OF | that my signature shall have<br>empowered to execute this                       | the same legal effect<br>report as required by            | as if ma<br>Chapte | ade under oatf<br>er 608, Florida                   | h; that I am a mana<br>Statutes. |  | ger of the                    |