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#### HUTCHISON, MAMELE & COOVER, P.A.

ATTORNEYS AND COUNSELORS'AT LAW

WILLIAM C. HUTCHISON, JR. (1928-1991) \* RICHARD L. MAMELE STEPHEN H. COOVER

\* BOARD CERTIFIED MARITAL & FAMILY LAW PARK-FULTON BUILDING, 230 NORTH PARK AVENUE POST OFFICE BOX 1149

> SANFORD, FLORIDA 32772-1149 (407) 322-4051 FAX (407) 330-0966

March 16, 2005

Corporate Records Bureau Division of Corporations Department of State P.O. Box 6327 Tallahassee, FL 32301

Re: MIKE SMITH ELECTRIC, LLC

Ladies/Gentiemen:

Enclosed please find the original and one (1) copy of the Articles of Organization for the above-referenced entity, together with my client's check in the sum of One Hundred Fifty-Five Dollars (\$155.00) for filing and return of a certified copy of the articles.

Should you have any questions, please feel free to call.

Very truly yours,

Stephen H. Coover

SHC/mjr Enclosures

1) Original and one copy of Articles of Organization

2) Check \$155.00

## ARTICLES OF ORGANIZATION OF MIKE SMITH ELECTRIC, L.L.C.

#### **ARTICLE 1 - NAME**

The name of the limited liability company is MIKE SMITH ELECTRIC, LLC.

#### **ARTICLE II - ADDRESS**

The mailing address and the street address of the principal office of the Limited Liability Company is 420 Lemon Bluff Road, Osteen, FL 32764.

### ARTICLE III REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED AGENT'S SIGNATURE:

The name and the Florida street address of the registered agent are:

Stephen H. Coover 230 North Park Avenue Sanford, FL 32771

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the property and complete performance of my duties, and I am familiar with, and accepts the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Registered Agent's Signature

#### **ARTICLE IV- DURATION**

The duration of the Limited Liability Company shall, unless limited by the terms of any Regulations or Operating Agreement, be perpetual.

#### <u>ARTICLE VI - MEMBER(S)/MANAGER(S):</u>

The name and address of each Member-Manager is as follows:

<u>Title:</u> Member-Manager

Name and Address: Mikel W. Smith 420 Lemon Bluff Road Osteen, FL 32764

IN WITNESS WHEREOF, the undersigned, as a member, has executed the foregoing Articles of Organization on the Light day of March, 2005.

Mikel W. Smith, Member

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

### STATE OF FLORIDA COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this <u>lor</u> day of March, 2005 by Mikel W. Smith, who is [ ] personally known to me OR [k] not personally known to me and has produced a valid Florida driver's license as identification.

JENNIFER A. CAVERLY
MY COMMISSION # DD 067915
EXPIRES: July 26, 2005
Bonded Thru Notary Public Underwriters

Notary Public - State of Florida

My Commission Expires: 7/26/05