

# L05000027210

Florida Department of State

Division of Corporations

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2610 OCEAN MARINE YACHT CLUB, LLC

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ADAM R. SCHIFFMAN, P.A.  
ATTORNEYS AT LAW  
CONCORDE CENTRE II • SUITE 900  
2999 NORTHEAST 191 STREET  
AVENTURA, FLORIDA 33180  
DADE (305) 682-1328  
FAX (305) 682-0063

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**TO:**

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**TELEFAX NUMBER:** (850) 617-6383

**FROM:** ADAM R. SCHIFFMAN, ESQUIRE  
(The original of this document is being retained by the sender but will be transmitted by mail upon request).

**OUR FILE #:** 2610 Ocean Marine Yacht Club, LLC

**DATE:** November 27, 2007

**TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET):** # 4

**COMMENTS:** See attached.

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**COVER LETTER**

**TO: Registration Section  
Division of Corporations**

**SUBJECT: 2610 OCEAN MARINE YACHT CLUB, LLC**  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**ADAM R. SCHIFFMAN, ESQUIRE**  
(Name of Person)

**ADAM R. SCHIFFMAN, P.A.**  
(Firm/Company)

**2999 N.E. 191 Street, Suite 900**  
(Address)

**Aventura, Florida 33180**  
(City/State and Zip Code)

For further information concerning this matter, please call:

**Adam R. Schiffman, Esquire** at **(305) 682-1328**  
(Name of Person) (Area Code & Daytime Telephone Number)

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Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

2610 OCEAN MARINE YACHT CLUB, LLC

(Present Name)  
(A Florida Limited Liability Company)

**FIRST:** The Articles of Organization were filed on March 17, 2005 and assigned  
document number L05000027210.

**SECOND:** This amendment is submitted to amend the following:

Article VIII is hereby amended to provide that the sole Manager of  
the Company is Bela Bortnovsky, whose address is c/o Adam R.  
Schiffman, P.A., 2999 N.E. 191 Street, Suite 900, Aventura,  
Florida 33180

Dated November 26, 2007

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member

Adam R. Schiffman, Esquire

\_\_\_\_\_  
Typed or printed name of signee

Filing Fee: \$25.00

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