# L05000025923

| (Re                                     | questor's Name)   |            |  |  |
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SEUDETARY OF STATE
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MAY 2 7 2015 T. HAMPTON FREDERICK R. MACLEAN ANNE B. MACLEAN CHRISTOPHER J. EMA LAURA G. MACLEAN BRIAN V. BERGMAN ADAN A. AULET, JR.



OF COUNSEL
ARLENE LAKIN
BOARD CERTIFIED
ELDER LAW

\* ALSO ADMITTED IN ILLINOIS

May 20, 2015

# Via Certified Mail (Article #7014 1200 0001 5413 4368) to:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: OTW, LLC (Document # L05000025923)

Dear Sir or Madam,

Enclosed for filing please find the original Amended and Restated Articles of Organization for OTW, LLC. Also enclosed is a check in the amount of \$25.00 made payable to Florida Department of State for the associated filing fee.

Please call me should you have any questions in regard to this matter.

Sincerely,

ADAN A. AULET, JR.

# **COVER LETTER**

|                     | Registration Sec<br>Division of Corp |  |  |                      |   |  |  |  |  |  |
|---------------------|--------------------------------------|--|--|----------------------|---|--|--|--|--|--|
| SUBJEC              | OTW, LLC                             | (Document #                                  | L05000025  | 923)                 |   |  |  |  |  |  |
|                     | Name of Limited Liability Company    |  |  |                      |   |  |  |  |  |  |
| The encle           | osed Articles of A                   | mendment and fee(s) are sub                  | mitted for filing.   |                      |   |  |  |  |  |  |
| Please re           | turn all correspon                   | dence concerning this matter                 | to the following:  |                      |   |  |  |  |  |  |
|                     |                                      | ADAN A. AULET, JR.                           |  |                      |   |  |  |  |  |  |
| Name of Person      |                                      |  |  |                      |   |  |  |  |  |  |
| MacLean & Ema, P.A. |                                      |  |  |                      |   |  |  |  |  |  |
|                     |                                      |  | Firm/Company   |                      |   |  |  |  |  |  |
|                     |                                      | 2600 N.E. 14th Street Caus                   | seway  |                      |   |  |  |  |  |  |
|                     |                                      |  | Address  |                      | ·   |  |  |  |  |  |
|                     |                                      | Pompano Beach, FL 33062                      | 2  |                      |   |  |  |  |  |  |
|                     |                                      |  | City/State and Zip Code  |                      |   |  |  |  |  |  |
|                     |                                      | johntight@comcast.net                        |  |                      |   |  |  |  |  |  |
|                     |                                      |  | to be used for future annual i                                 | report notification) |   |  |  |  |  |  |
| For furth           | er information cor                   | ncerning this matter, please ca              | all:   |                      |   |  |  |  |  |  |
| Adan A.             | Aulet, Jr.                           |  | 954 785<br>at ()   | 5-1900               |   |  |  |  |  |  |
| <del></del>         | Name of I                            | Person                                       | Area Code  | Daytime Teleph       | one Number  |  |  |  |  |  |
| Enclosed            | is a check for the                   | following amount:                            |  |                      |   |  |  |  |  |  |
| <b>\$25.0</b>       | 00 Filing Fee                        | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is encl |                      | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |  |  |  |  |  |

TO:

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# 15 MAY 26 PM 1:25 SECRETARY OF STATE PALLAHASSEF FLORID

# AMENDED AND RESTATED

## ARTICLES OF ORGANIZATION

#### FOR

# OTW, LLC (A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on March 15, 2005, and assigned Florida document number L05000025923, and are hereby amended and restated as follows:

# ARTICLE I NAME

The name of the Limited Liability Company is OTW, LLC (the "Limited Liability Company").

# ARTICLE II ADDRESSES

- A. <u>Principal Place of Business</u>. The street address of the principal place of business of the Limited Liability Company shall be 1375 West Hillsboro Boulevard, Deerfield Beach, FL 33442.
- B. <u>Mailing Address</u>. The mailing address of the Limited Liability Company shall be 1375 West Hillsboro Boulevard, Deerfield Beach, FL 33442.

# ARTICLE III REGISTERED AGENT

JEFFREY M. ANDERSON is the registered agent. The Florida street address of the said registered agent's registered office is 1375 West Hillsboro Boulevard, Deerfield Beach, FL 33442.

# ARTICLE IV MANAGEMENT

The Limited Liability Company is a manager-managed Limited Liability Company. The Limited Liability Company shall be managed by the managers who are designated, appointed, or elected to act in such capacity in accordance with the Operating Agreement of the Limited Liability Company.

The person who is designated or appointed shall carry out and further the decisions and actions of the managers or members made under the Operating Agreement and shall be authorized to execute any and all reports, forms, instruments, documents, papers, writings,

agreements, and contracts, including, but not limited to deeds, bills of sale, transfers, leases, promissory notes, mortgages and security agreements, and any other type or form of document by which property or property rights of the Company are transferred or encumbered, or by which debts and obligations of the Company are created, incurred, or evidenced, which are necessary, appropriate, or beneficial to carry out or further such decisions or actions.

## ARTICLE V MANAGER

The names and addresses of the initial Managers authorized to manage and control the Limited Liability Company are as follows:

| <u>Title</u> : | Name & Address:   | Y 26 | TOTAL PARTY OF THE |
|----------------|---|------|--|
| Manager        | ALVIN JOHN TIGHT, III 1375 West Hillsboro Boulevard Deerfield Beach, FL 33442     | line |  |
| Manager        | Jeffrey M. Anderson<br>1375 West Hillsboro Boulevard<br>Deerfield Beach, FL 33442 |      |  |

In accordance with Section 605.0203(1)(b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, Florida Statutes.

JEFFREY M. ANDERSON, MANAGER AND AUTHORIZED REPRESENTATIVE

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above stated Limited Liability Company at the place designated in this Certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

JEFFREY M. ANDERSON, REGISTERED AGENT