## L050000 25247

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
|                                         |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| (Sit). Satisfy Hollowy                  |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
|                                         |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
|                                         |
|                                         |
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|                                         |
|                                         |

Office Use Only



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03/11/05--01029--014 \*\*130.00

05 IMR II PN I: 07

## **COVER LETTER**

Filing for LLC 03/09/ 2005

Luiz Batista 4616 NW 234<sup>th</sup> Avenue Alachua, FL 32615 Phone 386 418 0086

05 HAR 11 PH 1: 07

## TRANSMITTAL LETTER

| SUBJECT: Your Gar         | dener Limited Company           |                                        |                               |
|---------------------------|---------------------------------|----------------------------------------|-------------------------------|
|                           | (Name of Limite                 | d Liability Company)                   |                               |
|                           |                                 |                                        |                               |
| The enclosed Articles of  | f Organization and fee(s) are s | ubmitted for filing.                   |                               |
| Please return all corresp | ondence concerning this matte   | r to the following:                    |                               |
|                           |                                 |                                        |                               |
| Luiz Guil                 | herme Batista                   |                                        |                               |
|                           | (1                              | Name of Person)                        |                               |
|                           |                                 |                                        |                               |
| Self                      |                                 |                                        |                               |
|                           | C                               | Firm/Company)                          |                               |
|                           |                                 |                                        |                               |
| 4616 NW 23                | 34th Avenue                     |                                        |                               |
|                           |                                 | (Address)                              |                               |
|                           |                                 |                                        |                               |
| Alach                     | rua, FL 32615                   |                                        |                               |
|                           |                                 | State and Zip Code)                    | <del></del>                   |
|                           |                                 |                                        |                               |
| For further information   | concerning this matter, please  | call:                                  | )                             |
|                           |                                 |                                        | elephone Number)              |
| Name                      | of Person)                      | at () (Area Code & Daytime To          | elembone Number               |
| (11dille                  | or r craosy                     | (Auca Code of Daymine 1)               | elephone Number)              |
| Enclosed is a check for   | r the following amount:         |                                        | PE                            |
| ☐ \$125.00 Filing Fee     | \$\$ \$130.00 Filing Fee &      | C CLES ON THE Pro C                    | 71                            |
| □ \$125.00 Filling Fee    | Certificate of Status           | ☐ \$155.00 Filing Fee & Certified Copy | S160.00 Fitting Fee.          |
|                           |                                 | (additional copy is enclosed)          | Certified Copy                |
|                           |                                 |                                        | (additional copy is enclosed) |
| STREET ADDRESS:           |                                 | MAILING A                              | DDRESS:                       |
| Registration Section      |                                 | Registration Section                   |                               |

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, Florida 32399

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u> "MGR" = Mana "MGRM" = Mana | Name and Address: ager anaging Member                                                                                                                                                      |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NGR                                      | Luiz G. Batista                                                                                                                                                                            |
|                                          |                                                                                                                                                                                            |
|                                          |                                                                                                                                                                                            |
|                                          |                                                                                                                                                                                            |
|                                          |                                                                                                                                                                                            |
|                                          |                                                                                                                                                                                            |
| (Use attachmen                           |                                                                                                                                                                                            |
| NOTE: An ad                              | ditional article must be added if an effective date is requested.                                                                                                                          |
| REQUIRED S                               | IGNATURE:                                                                                                                                                                                  |
|                                          | Signature of a member or an authorized representative of a member.                                                                                                                         |
|                                          | (In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.) |
|                                          | Typed or printed name of signee                                                                                                                                                            |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)