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(Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name)
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Special Instructions to Filing Officer: ### Comparison of the Com
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TRANSMITTAL LETTER

TO:	Registration : Division of C					
SUBJ	ECT:	Historic Programme of		ation Par Liability Com		
The er	nclosed Articles	of Organization and fee(s) are sub	mitted for fili	ng.	
Please	return all corre	spondence concerning th	is matter t	o the following	ng:	
		Arnold H. Ritch	nie			
				me of Person)		
	Histor	ic Preservation	Partne	ers, LLC		
			(Fi	т/Сопрапу)		
	5029 M	Maple Glen Place				
	(Address)					
				(
		Sanford, FL	32771			
			(City/Si	ate and Zip Co	đe)	
For fu	orther informatio	on concerning this matter	, please ca	ıll:		
		el W. Wojdacz, Ci	PA a	t (330	722-102	
	(Na	me of Person)		(Агеа С	ode & Daytime Te	lephone Number)
Enclo	osed is a check	for the following amo	unt:			
5 \$12	25.00 Filing Fe	ce S \$130.00 Filing Certificate of State		Certified Co	Filing Fee & opy oy is enclosed)	☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
	ST	REET ADDRESS:			MAILING AI	DDRESS:
Registration Section Division of Corporations 409 E. Gaines Street				Registration Section Division of Corporations P.O. Box 6327		
		lahassee, Florida 32399			Tallahassee, F	

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name: The name of the Limited Liability Company is:	ONDA LEGITED LEADILET I COMPANY				
Historic Preservation Partners	LIC				
ARTICLE II - Address: The mailing address and street address of the pr	incipal office of the Limited Liability Company is:				
Principal Office Address:	Mailing Address:				
5029 Maple Glen Place	5029 Maple Glen Place				
Sanford, FL 32771	Sanford, FL 32771				
	<u></u>				
ARTICLE III - Registered Agent, Registered	Office, & Registered Agent's Signature:				
The name and the Florida street address of the re	egistered agent are:				
Arnold H. Ritchie	.				
Name					
5029 Maple Glen P	lace				
Florida street address (P.O. Box NOT acceptable)					
Sanford,	<u>FL 32771</u>				
City, State, a	nd Zip				
liability company at the place designated in the registered agent and agree to act in this capacity statutes relating to the proper and complete pe	accept service of process for the above stated limited his certificate, I hereby accept the appointment as a I further agree to comply with the provisions of all reformance of my duties, and I am familiar with and stered agent as provided for in Chapter 608, F.S				
(CONTIN	(IED)				

Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):
The name and address of each Manager or Managing Member is as follows:

<u>Title:</u> "MGR" = Manager "MGRM" = Managing Member	Name and Address:
MGRM	Arnold H. Ritchie 5029 Maple Glen Place
	Sanford, FL 32771
	<u> </u>
(Use attachment if necessary)	
NOTE: An additional article must be a	added if an effective date is requested.
REQUIRED SIGNATURE:	
Signature of a member or	an authorized representative of a member.
(In accordance with section of this document constitute that the facts stated herein	608.408(3), Florida Statutes, the execution s an affirmation under the penalties of perjury a are true.)
Arnold H. I	Ritchie or printed name of signee
Filing Fees:	

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)