

W05000020453

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W05-8619 2827,535

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02/28/05--01031--026 \*\*76.25

02/07/05--01019--007 \*\*78.75

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TALLAHASSEE FLORIDA

LAW OFFICES  
**FREEMAN  
MAYNOR  
&  
JONES**

A Professional Limited Liability Company  
Offices in West Palm Beach and Palm Beach Gardens

1400 Centrepark Boulevard  
Suite 950  
West Palm Beach, Florida 33401  
Telephone (561) 471-4900  
Facsimile (561) 471-4939  
E-Mail [dfreemanpa@att.net](mailto:dfreemanpa@att.net)

Donald J. Freeman, P.A.\*  
J. Mark Maynor, P.A.\*\*  
Walter C. Jones, IV, P.A.\*

*\*Board Certified Civil Trial Attorney*  
*\*\*Board Certified in Marital & Family Law*

February 23, 2005

VIA FEDERAL EXPRESS

Secretary of State  
DIVISIONS OF CORPORATIONS  
409 E. Gaines Street  
Tallahassee, FL 32314  
Attn: Jason Merrick

**RE: SASSER & JOHNSON HOLDINGS, LLC - ARTICLES OF ORGANIZATION**

Dear Mr. Merrick:

My legal assistant, Lynda, called and spoke with Marsha of your offices this afternoon to get the status of filing Articles of Organization for the above mentioned LLC previously forwarded to you on February 2, 2004. I have enclosed for your reference, copies of those Articles and check in the amount of \$78.75, which were previously sent to you on the above mentioned date.

Marsha informed my offices that the Articles were rejected on February 15, 2005 due to incorrect filing fee and informed my office that you are holding our check and original paperwork provided. She requested that we forward to you an additional check in the amount of \$76.25 to cover the correct filing fee for an LLC which totals \$155.00 as follows:

Filing Fee	\$100.00
Designation of Registered Agent Fee	\$ 25.00
Certified Copy Fee	<u>\$ 30.00</u>
<b>TOTAL</b>	<b>\$155.00</b>

Enclosed please find our firm's additional check no. 5384 in the amount of \$76.25, representing the additional payment to cover the correct filing fees.

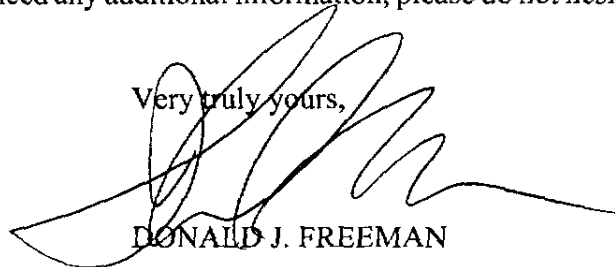
Secretary of State  
DIVISIONS OF CORPORATIONS  
February 23, 2005  
Page -2-

Please file the Articles with the State **as soon as possible** and return a certified copy to the undersigned. It is my understanding that there should only be an approximate two (2) day turnaround.

I have also enclosed a copy of your letter dated February 15, 2005 received today, pursuant to that letter's request.

Should you have any questions or need any additional information, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Donald J. Freeman', is written over the typed name. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

DONALD J. FREEMAN

DJF:lsg  
Encls.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

February 15, 2005

DONALD J. FREEMAN  
1400 CENTREPARK BLVD., STE. 950  
WEST PALM BEACH, FL 33401

SUBJECT: SASSER & JOHNSON HOLDINGS, LLC  
Ref. Number: W05000008019

We have received your document for SASSER & JOHNSON HOLDINGS, LLC and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The fees to file a Florida Limited Liability Company or register a Foreign Limited Liability Company are as follows: \$100 filing fee; and \$25 registered agent designation fee. Please include an additional \$30 for each certified copy requested (optional) and \$5.00 for each certificate of status requested (optional).

There is a fee of \$46.25 due.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6890.

Jason Merrick  
Document Specialist

Letter Number: 205A00010674

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FEB 15 2005

LAW OFFICES

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&  
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\*Board Certified Civil Trial Attorney  
\*\*Board Certified in Marital & Family Law

February 2, 2005

VIA FIRST CLASS MAIL

Secretary of State  
DIVISION OF CORPORATIONS  
PO Box 6327  
Tallahassee, Florida 32314

**RE: SASSER & JOHNSON HOLDINGS, LLC**

Gentlemen:

Enclosed please find the original and one (1) executed copy of the Articles of Organization for the above-referenced company.

I have also enclosed herewith our firm's check no. 5361 in the amount of \$78.75, representing payment of the following: \$35.00, filing fee; \$8.75, certified copy fee; \$35.00, registered agent designation.

Please file the Articles with the State and return a certified copy to the undersigned. Should you have any questions or need any additional information, please do not hesitate to contact me.

Very truly yours,

  
DONALD J. FREEMAN

DJF:lsg  
Encls.

**ARTICLES OF ORGANIZATION  
OF  
SASSER & JOHNSON HOLDINGS, LLC**

**ARTICLE I-NAME**

The Name of the limited liability company is "SASSER & JOHNSON HOLDINGS, LLC".

**ARTICLE II-DURATION**

The Limited liability company shall exist from the date of the filing of these Articles of Organization with the Department of State until the limited liability company is dissolved in accordance with its Operating Agreement.

**ARTICLE III-PRINCIPAL OFFICE**

The mailing address and street address of the principal office of the limited liability company is 504 Datura Street, West Palm Beach, FL 33401.

**ARTICLE IV-REGISTERED AGENT**

The name and street address of the initial registered agent of the limited liability company is Donald J. Freeman, Esq., FREEMAN, MAYNOR & JONES, 1400 Centrepark Blvd., Suite 950, West Palm Beach, Florida 33401.

**ARTICLE V-ADDITIONAL MEMBERS**

Additional members may be admitted to the limited liability company upon the unanimous agreement of all members of the limited liability company.

**ARTICLE VI-CONTINUATION OF BUSINESS**

Upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or the occurrence of an event which terminates the continued membership of a member in the limited liability company, the business of the limited liability company shall terminate and the

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limited liability company shall be dissolved, unless a majority of the remaining members of the limited liability company agree to continue the business of the limited liability company.

#### **ARTICLE VII-MANAGEMENT**

The limited liability company is to be a member managed company. The names and addresses of the managing members of the limited liability company are:

Raymond B. Sasser	504 Datura Street West Palm Beach, FL 33401
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Sheri Lee Johnson	504 Datura Street West Palm Beach, Florida 33401
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#### **ARTICLE VIII - PURPOSE**

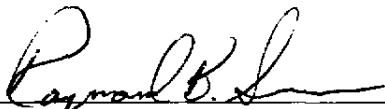
The business purpose of this professional limited liability company is the ownership and management of Real and Personal Property, and to conduct any lawful business permitted under the laws of the State of Florida.

#### **ARTICLE VIX - EFFECTIVE DATE**

The effective date of these Articles of Organization, and the beginning of the existence of the Company, shall be the date of filing of these Articles of Organization.


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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned members of the limited liability company  
has executed these Articles of Organization this 1st day of February, 2005.

  
Raymond B. Sasser, Member


STATE OF FLORIDA       )  
                                      )  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of February, 2005, by **Raymond B. Sasser, Member**, who is either [ ] personally known to me or [ ☒ ] who has produced a Florida drivers license as identification.

  
NOTARY PUBLIC

My Commission Expires:

 **Lynda S. Goldman**  
Commission # DD270552  
Expires November 30, 2007  
Bonded Troy Fair - Insurance, Inc. 800-385-7019


  
Sheri Lee Johnson, Member

STATE OF FLORIDA       )  
                                      )  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of February, 2005, by **Sheri Lee Johnson, Member**, who is either [ ] personally known to me or [ ☒ ] who has produced a Florida drivers license as identification.

  
NOTARY PUBLIC

My Commission Expires:

 **Lynda S. Goldman**  
Commission # DD270552  
Expires November 30, 2007  
Bonded Troy Fair - Insurance, Inc. 800-385-7019



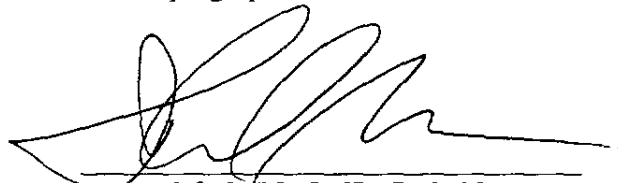
**CERTIFICATE DESIGNATION PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE,  
AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, SASSER & JOHNSON HOLDINGS, LLC, desiring to organize under the laws of the State of Florida with its principal office as indicated in its Articles of Organization in the City of West Palm Beach, County of Palm Beach, State of Florida, has named DONALD J. FREEMAN, ESQ., whose address is FREEMAN, MAYNOR & JONES, 1400 Centrepark Blvd., Suite 950, West Palm Beach, Florida 33401, as its agent to accept service of process within this state.

**ACKNOWLEDGMENT:**

Having been named as the registered agent for the above limited liability company at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of laws of the State of Florida relative to keeping open said office.

Dated: February 1<sup>st</sup>, 2005

  
DONALD J. FREEMAN

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TALLAHASSEE, FLORIDA