| 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT | | | | | FILED Feb 08, 2007 8:00 am | | | |
|--|--|--|--|---|--|---|-----------------------------|--|
| DOCUMENT # L05000020338 1. Entity Name THE GROVES OF WEST ORANGE, LLC | | | | | Secretary of State 02-08-2007 90144 033 ****50.00 | | | |
| Principal Place of Busine 2699 LEE ROAD SUITE 450 WINTER PARK, FL 327 | | Mailing Address 2699 LEE ROAD SUITE 450 WINTER PARK, FL 32789 | | | | | | |
| 2. Principal Place of Bu 1419 E . Ro Suite, Apt. #, etc. | siness - No P.O. Box # BINSAN T. | 3. Mailing Address [419 E. Suite, Apt. #, etc. | ROBINSON ST. | 01302007 | | CR2E083 (12/0 | | |
| Giry & State | FL | City & State | FL | 4. FEI Numi 20-24 | ber 02422 | | Applied For Not Applicab | |
| zip 32.853 | Country Chan & | 32,053 | Country | 1 | e of Status Desired | □ \$5.00 Fee Requ | Additional | |
| 6. Nar | me and Address of Current | Registered Agent | Name | 7. Name an | d Address of New | Registered Agent | | |
| BROWNING, ROBERT W JR. 105 E. ROBINSON STREET, SUITE 501 | | | Street Addre | t Address (P.O. Box Number is Not Acceptable) | | | | |
| ORLANDO, FL 32 | 2801 | | | | | | | |
| | ntity submits this statement | <u> </u> | City | | | FL Zip C | | |
| Filing Fee | ped or phylic name of registered agont e is \$50.00 lay 1, 2007 | And the if applicable. (NO) | FE: Registered Agent signature req | ured when reinstating) | | DATE ke check payable t | | |
| 9. | MANAGING MEMBE | | 10. | | | S/CHANGES | | |
| TITLE MGRM NAME RUDNIC STREET ADDRESS P.O. BC | | | 1ITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Chan | ge 🗌 Addit | |
| STREET ADDRESS 2699 LE | NING, ROBERT JR EE RD., SUITE 450 R PARK, FL 32789 | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Chan | ge 📋 Addi | |
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| indicated on this re | the information supplied with port is true and accurate and pany or the receiver or truste | I that my signature shall have | the same legal effect as | if made under oa | ith; that I am a mana | further certify that the aging member or man | information ager of the | |
| SIGNATURE: | | of signing Managing Member, M | ANAGER, OR AUTHORIZED REP | | -30-07 Date | 321-21 Daytime Phon | | |