## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Jan 24, 2007 8:00 am Secretary of State

| DOCUMENT # L05000019504  1. Entity Name MATT RANDOLPH LLC  |               |                          |   |                     |                                       |                      |                | 01-24-2007 !      | 90050 (                               | )05 ****5(                  | 0.00                      |
|--|---------------|--------------------------|---|---------------------|---------------------------------------|----------------------|----------------|-------------------|---------------------------------------|-----------------------------|---------------------------|
| Principal Place<br>P.O. BOX 21<br>FT WALTON 6  | 62            |                          | Mailing Address P.O. BOX 2162 FT WALTON BEACH, FL 32549 |                     |                                       | •                    | -              |                   |                                       |                             |                           |
| 2. Principal P   | lace of Busin | ness - No P.O. Box #     | 3. Mailing Address                                      |                     |                                       |                      |                |                   |                                       |                             |                           |
| Suite, Apt. #, etc.  |               |                          | Suite, Apt. #, etc.                                     |                     |                                       | 01132007             | Chg-LLC        | CR2E              | 083 (12/06)                           |                             |                           |
| City & State   |               |                          | City & State  |                     |                                       |                      | 4. FEI Numbi   | PPLICABLE         |                                       |                             | plied For<br>t Applicable |
| Zip<br>  | Country       |                          | Zip   | Coun                | try                                   |                      | 5. Certificate | of Status Desired |                                       | \$5.00 Add<br>Fee Required  |                           |
|  | 6. Name       | and Address of Current F | legistered Agent  |                     |                                       |                      | 7. Name and    | Address of New Re | egistered                             | Agent                       | -·<br>                    |
| INGRAM, I<br>912 S PAL   |               | Name<br>Street Address   |   |                     | P.O. Box Numb                         | er is Not Acceptable | <u> </u>       |                   | · · · · · · · · · · · · · · · · · · · |                             |                           |
| SUITE E  |               | 4 FL 32540               |   | Street Addres       |                                       |                      |                |                   |                                       |                             |                           |
| FT WALTON BEACH, FL 32549  |               |                          |   | City                |                                       |                      | <u> </u>       | FL                | Zip Code                              | 3                           |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |               |                          |   |                     |                                       |                      |                |                   |                                       |                             |                           |
| SIGNATURE  |               |                          |   |                     |                                       |                      |                |                   |                                       | <del></del>                 |                           |
| Filing Fee is \$50.00<br>Due by May 1, 2007  |               |                          |   |                     |                                       |                      |                |                   |                                       | payable to<br>nent of State | •                         |
| 9.   |               | MANUACINIC MEMBER        | 20/14414-05500  |                     |                                       |                      |                |                   |                                       |                             |                           |
| TITLE NAME STREET ADDRESS  | PO BOX 2      |                          | Delete  | TITL<br>NAM<br>STRE |                                       |                      |                | ADDITIONS/        | CHANGES                               | Change                      | Addition                  |
| CITY-ST-ZIP  | FT WALT       | ON BEACH, FL 32549       | □ Delete  | CITY-  Delete TITLE |                                       |                      |                |                   |                                       | ☐ Change                    | ☐ Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |               |                          |   |                     | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                      |                |                   |                                       | Ondings                     |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |                          | ☐ Delete  |                     |                                       | ·                    |                |                   |                                       | ☐ Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |                          | ☐ Delete  |                     |                                       |                      |                |                   |                                       | ☐ Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |                          | ☐ Delete  |                     | 1                                     |                      | ·              |                   |                                       | ☐ Change                    | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |               |                          | ☐ Delete  |                     | I                                     |                      |                |                   |                                       | ☐ Change                    | Addition                  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |               |                          |   |                     |                                       |                      |                |                   |                                       |                             |                           |