# Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0383

Account Name . LOZIER, THAMES & FRAZIER, P.A.

Account Number : 120000000033 Phone : (850) 469-0202 Fax Number : (850)469-0006

# LIMITED LIABILITY COMPANY

SAND DUNE PROPERTIES, L.L.C.

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#### ARTICLES OF ORGANIZATION

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OF

## SAND DUNE PROPERTIES, L.L.C.

The undersigned, being authorized to execute and file these Articles on behalf of the members of Sand Dune Properties, L.L.C., for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, does hereby certify and adopt these Articles of Organization.

#### ARTICLE I - NAME

The name of the limited liability company shall be "SAND DUNE PROPERTIES, L.L.C." ("Company").

#### ARTICLE II - ADDRESS

The mailing address of the principal office of the Company shall be 24 West Chase Street, Pensacola, Florida 32502 and the street address of the principal office of the Company shall be 24 West Chase Street, Pensacola, Florida 32502.

#### ARTICLE III - DURATION

The Company shall commence on the date of filing these Articles of Organization with the Florida Department of State and the Company's existence shall be perpetual.

#### ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is Lozier, Thames & Frazier, P.A., 24 West Chase Street, Pensacola, Florida 32501

#### ARTICLE V - CAPITAL CONTRIBUTIONS

The cash and/or property contributed to the Company by its members and the members' obligations to make additional contributions to the Company shall be as prescribed in the Operating Agreement of the Company as adopted and agreed upon by the members.

## ARTICLE VI - ADMISSION OF ADDITIONAL MEMBERS

Additional members may not be admitted except as prescribed in the Operating Agreement of the Company as adopted and agreed upon by the members. Members' interests in the Company may not be transferred except as prescribed in the Operating Agreement of the Company as adopted and agreed upon by the members.

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### ARTICLE VII - MEMBERS' RIGHTS TO CONTINUE BUSINESS

Upon the death, retirement, resignation, expulsion, bankruptcy, withdrawal, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the remaining members of the Company shall have the right to continue the business of the Company as prescribed in the Regulations and Operating Agreement of the Company as adopted and agreed upon by the members.

## ARTICLE VIII - MANAGEMENT

The Company shall be manager-managed by a Board of Managers in accommance with the Regulations and Operating Agreement of the Company as adopted and agreed upon by the members.

### ARTICLE IX - AMENDMENT

These Articles of Organization and the Regulations and Operating Agreement of the Company may be amended from time to time as prescribed in the Regulations and Operating Agreement of the company as adopted and agreed upon by the members.

IN WITNESS WHEREOF, the undersigned hereby acknowledges and executes these Articles of Organization on behalf of and as an authorized representative of the members and of the Company.

KERRY ANNE/SCHULTZ, Organizer

STATE OF FLORIDA COUNTY OF ESCAMBIA

MEREDITH VALUESCH N. TARY PUBLIC

AVY COMMISSION & DO 2772

EXPRESE February 10, 2006 Commission No.

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## ACCEPTANCE OF DESIGNATION AS RESIDENT AGENT

Lozier, Thames, & Frazier, P.A., the designated resident agent of SAND DUNE PROPERTIES, L.L.C., do hereby certify that its address is 24 West Chase Street, Pensacola, Florida 32502, do hereby accept the designation and appointment as resident agent of SAND DUNE

PROPERTIES, L.L.C., a Florida Limited Liability Company, and am familiar with and accept the duties and obligations of registered agent. STATE OF FLORIDA COUNTY OF ESCAMBIA The foregoing instrument was acknowledged before me this \_\_day of \_\_\_\_\_\_\_\_ who ( ) is personally known to me or who ( ) has produced a 2005, by \_\_ driver's license as identification and has taken an oath. Commission No. y Commission Expires:

